#### Fairmont Board of Commissioners Regular Meeting Agenda

Date: May 21, 2024 Time: 6:00 p.m.

Place: Fairmont-South Robeson Heritage Center

- I. CALL TO ORDER
- II. Invocation by Cole Dellinger, Pastor of Long Branch Baptist Church
- III. Pledge of Allegiance
- IV. Approval of Agenda
- V. Mayor's Presentation Stop the Violence Organization
- VI. Public Comment Period/Citizens Appearance Anyone wishing to come before the board must place their name and topic of discussion on the list before the meeting begins. Public Comment period is thirty minutes, and each speaker will be given five minutes to speak. There will be no discussion with the board.
- VII. Consent Agenda These items will be adopted with one vote.
  - a. Approval of Minutes Regular Meeting, April 16, 2024
  - Approval of Audit Contract for FY 2023-2024 with S. Preston Douglas & Associates

#### VIII. Old Business

a. None

#### IX. New Business

- a. Planning Board member appointment
- b. Updates from the Town Manager
- X. Comments Board of Commissioners and Mayor
- XI. Adjournment

#### XII. Community Announcements

- a. Wednesday, May 22 FHS Senior Job Fair, 10:00 a.m. to 12:30 p.m., Fairmont-South Robeson Heritage Center.
- b. Monday, May 27 Town offices closed in observance of Memorial Day.
- c. Monday, May 27 Memorial Day Ceremony, 12:00 noon, Fairmont-South Robeson Heritage Center.
- d. Tuesday, May 28 Fiscal Year 2024-2025 Budget Workshop, 6:00 p.m., Fairmont-South Robeson Heritage Center.
- e. Wednesday, May 29 Town Employee Luncheon, 12:30 p.m., Fire Hall.
- f. Tuesday, June 4 Fiscal Year 2024-2025 Budget Workshop (if needed), 6:00 p.m., Fairmont-South Robeson Heritage Center.
- g. Friday, June 7 Last day of school.
- h. Tuesday, June 11 Fiscal Year 2024-2025 Budget Workshop (if needed), 6:00 p.m., Fairmont-South Robeson Heritage Center.
- i. Friday, June 14 Fairmont High School graduation.
- j. Saturday, June 15 Senior Bingo, 12:00 noon to 2:00 p.m., Fairmont-South Robeson Heritage Center.
- k. Tuesday, June 18 Regular Town Board meeting and Fiscal Year 2024-2025 Public Hearing, 6:00 p.m., Fairmont-South Robeson Heritage Center.
- I. Wednesday, June 19 Town offices closed in observance of Juneteenth.
- m. Thursday, June 27 Special Board meeting to adopt Fiscal Year 2024-2025 Budget and Amended Fiscal Year 2023-2024 Budget, 6:00 p.m., Fairmont-South Robeson Heritage Center.

Respectfully submitted,

Jorome Chestnut Jerome Chestnut, Town Manager

#### Regular Meeting - April 16, 2024

The Fairmont Board of Commissioners held their regular meeting on Tucsday, April 16, 2024, at 6:00 p.m. in the Fairmont-South Robeson Heritage Center with Mayor Charles Kemp presiding. Commissioners present were J.J. McCree, Terry Evans, Melvin Ellison, Clarence McNeill, Jr., Heather Seibles, and Jan Tedder-Rogers. Staff present included Town Manager Jerome Chestnut, Town Attorney Jessica Scott, Town Clerk Jenny Larson, Deputy Town Clerk Rodney Cain, Public Works Director Ronnie Seals, and Police Chief Jon Edwards. Others in attendance included Reverend Steve Johnson, and around 100 citizens.

#### Call to Order and Invocation

Mayor Charles Kemp called the meeting to order at 6:00 p.m. Reverend Steve Johnson, Pastor of Proctorville Baptist Church, gave the invocation, which was followed by the Pledge of Allegiance.

#### Approval of Agenda

Town Manager Jerome Chestnut asked the board to move Public Comment up before the Evidentiary Public Hearing and to withdraw the Special Use Permit 001-24, Resources for Humanity on Rosewood Drive. Commissioner Ellison made a motion to approve the amended agenda. Commissioner Tedder-Rogers seconded the motion and it passed unanimously.

#### Public Comment Period/Citizens Appearance

#### Mace Grantham, 505 Iona Street

Mrs. Mace Grantham has lived in Fairmont for 12 years and is a stay-at-home mom. She uses Church Street to walk and run and is concerned about the long-term consequences of the proposed apartment complex in the currently quiet neighborhood.

#### Mary Ellen Bass, 305 Delmus Street

Mrs. Mary Ellen Bass is concerned about the three ladies whose property is adjacent to the proposed apartment complex that will only be 25 feet from their property line. She worries that the town's sewer system will not be able to handle the additional 76 apartment units, drainage problems will increase, and that the development will not be in harmony with the existing homes.

#### Sandra Owens, 705 Church Street

Ms. Sandra Owens lives next to the proposed entrance of the apartment complex and is concerned for her safety.

#### Nate Thompson, PO Box 960, Fairmont

Mr. Nate Thompson feels Fairmont is starting to thrive and that the board should consider the thoughts of the majority instead of the opinions of a few.

#### Page 2 – Regular Meeting, April 16, 2024

#### Shep Oliver, Fairmont Rotary Club

Mr. Shep Oliver announced the Fairmont Rotary Club has voted to provide internet services to the Fairmont-South Robeson Heritage Center for one year at a cost of \$2,000.

#### Scott Ivey, 706 Church Street

Mr. Scott Ivey feels the citizens have had no voice in their concerns about the proposed apartment complex. He is also worried about increased flooding from overgrown drainage canals.

#### Gina Leggett, 904 East White Pond Road

Ms. Gina Leggett wondered how the town would pay for a ladder fire truck that would be required due to the apartment complex being three stories. She also fears the residents of the apartment complex will be selling drugs near the Little League ballfield.

#### Alice McNair, 706 Stafford Street

Ms. Alice McNair lives on Stafford Street near the Old Field Canal. She said her yard floods every time it rains and has washed away three loads of dirt. She also complained about overgrown yards and snakes in her neighborhood.

#### Vanessa Abernathy, 604 Floyd Street

Ms. Vanessa Abernathy said the board should develop a vision for Fairmont in preparation for the 2030 census and to incorporate plans for public transportation when considering new housing developments.

#### Chris Mitchell, 708 Church Street

Mr. Chris Mitchell is against the proposed apartment complex because our sewer system can't handle it, the police department will be overwhelmed, and flooding will increase.

#### Bishop J.J. Moultrie, Paster of Oak Grove Missionary Baptist Church

Bishop J.J. Moultrie stated that affordable housing with variable rent based on income is needed in Fairmont. He asked the board to consider the citizens of Fairmont as a whole and not just the residents of Church Street when deciding on the special use permit for the apartment complex.

#### Henry Bernacki, 405 Mitchell Street

Mr. Henry Bernacki is concerned about infrastructure and crime with the proposed apartment complex and feels the residents are not getting answers to their questions about the development.

#### Shea Ann DeJarnette, 401 West 34th Street, Lumberton

Ms. Shea Ann DeJarnette cares for Mrs. Joyce Russ, who lives on Friendly Street. She stated that since the announcement of the proposed apartment complex Mrs. Russ is scared to go into her backyard. She urged the board to vote no on the development and look at other options.

#### Public Evidentiary Hearing - Special Use Permit 002-24 - Michael Walters, Church Street

Commissioner McNeill made a motion to go into the Public Evidentiary Hearing on Special Use Permit 002-24, Michael Walters, Proposed Multi-Family Housing on Church Street, at 6:58 p.m. Commissioner Ellison seconded the motion and it passed unanimously.

Town Manager Jerome Chestnut announced that the Public Evidentiary Hearing for the special use permit is statutorily authorized by NCGS Chapter 160D-406 and Fairmont Zoning Ordinance, Article 6. The only people authorized to present testimony are the applicant and adjacent property owners. Mr. Chestnut stated for the record that town staff had no issues with the proposed apartment complex and the Fairmont Planning recommended approval at their meeting on April 4, 2024.

Town Attorney Jessica Scott swore in the following people to make statements in the case: Gabrielle Lazarus, Leslie Heasley, and Dixon Ivey.

Ms. Gabrielle Lazarus spoke on behalf of property owner Michael Walters and developer, Chatham Banks Development. Their goal is to provide affordable housing for the local workforce. Ms. Lazarus stated the property will have a full-time property manager and maintenance supervisor on call 24/7. There will also be security cameras throughout the property at every angle. She stated the town's sewer system is 100% capable of handling the housing units and the property will be built to withstand a 100-year flood. Stormwater issues are still being studied. The apartment complex will be built using a combination of public and private investments. She emphasized the need for affordable housing for hardworking people and families and that the rent will vary based on income. All potential residents will be screened using strict background and credit checks. The proposed complex will not be completed until 2026. Mayor Kemp asked Ms. Lazarus if the developer would be willing to install fencing to help shield the complex from the existing property owners and she replied in the affirmative.

Mr. Dixon Ivey is a certified zoning official and state building inspector. He asked the board to consider the following when making their decision: will the proposed apartment complex be in harmony with the surrounding area, will it injure property values and will it endanger safety. Mr. Ivey also stated the back part of the property is in a flood zone and will need to be reviewed by engineers.

Ms. Leslie Thompson Heasley, of 414 Friendly Street, stated her family has lived there for 45 years and the property has always flooded. She feels the apartment complex will only increase the flooding. She said her mother and neighbors are terrified and urged the board to vote no.

#### Page 4 – Regular Meeting, April 16, 2024

Commissioner Ellison made a motion to come out of the Public Evidentiary Hearing at 7:24 p.m. Commissioner Tedder-Rogers seconded the motion and it passed unanimously.

Commissioner Terry Evans asked the board to recuse him from voting on the special use permit.

Commissioner McNeill made a motion to approve the applicant's Special Use Permit 002-24 to allow for multifamily housing in an R-10 district. In making this motion, Commissioner McNeill believes that this project:

- 1. Will not materially endanger the public health or safety;
- 2. Will meet all required conditions and specifications;
- 3. Will not substantially injure the value of adjoining property and that it is a public necessity;
- 4. Will be in harmony with the surrounding area and compatible with the surrounding neighborhood; and
- 5. that it will be in general conformance with all adopted plans.

Commissioner McNeill further believes that the proposed development will be consistent with the Town of Fairmont's Comprehensive Land Use Plan. Commissioner Seibles seconded the motion and it passed with a vote of 4 to 1 as follows:

For: Gommissioner Ellison, McCree, McNeill, and Seibles

Against: Commissioner Tedder-Rogers

Recused: Commissioner Evans

#### Consent Agenda

Upon motion by Commissioner McNeill and seconded by Commissioner Ellison, it was unanimously voted to adopt the following consent agenda items:

- a. Approval of Minutes Regular Meeting, March 19, 2024, and Special Meeting, April 2, 2024.
- b. Response to LGC Financial Performance Indicators of Concern on the Fiscal Year 2023 Audit.
- c. Budget Workshop meeting schedule for Fiscal Year 2024-2025.

Signed copies of the minutes and letter are hereby incorporated by reference and made a part of these minutes.

#### Old Business

There was no old business this month.

Page 5 – Regular Meeting, April 16, 2024

#### New Business

There was no new business this month.

#### **Commissioner Input**

There was no commissioner input this month.

#### **Mayor Input**

Mayor Kemp read a proclamation designating May 5-11, 2024, as the "55<sup>th</sup> Annual Professional Municipal Clerks Week" and presented copies to Town Clerk Jenny Larson and Deputy Town Clerk Rodney Cain. A signed copy of the proclamation is hereby incorporated by reference and made a part of these minutes.

#### **Announcements**

Wednesday, April 17 – Blood Drive Job Fair, 10:00 a.m. to 3:00 p.m., Fairmont-South Robeson Heritage Center.

Saturday, April 20 – Senior Bingo, 12:00 noon to 2:00 p.m., Fairmont-South Robeson Heritage Center.

Saturday, April 27 - Trash/Litter pickup, 10:00 a.m. to 12:00 noon.

Tuesday, April 30 - Tornado Tank, 6:00 p.m., Fairmont-South Robeson Heritage Center.

Saturday, May 18 - May Day Fun Festival, parade starts at 10:30 a.m., food and crafts all day downtown.

Tuesday, May 21 - Regular Town Board meeting, 6:00 p.m., Fairmont-South Robeson Heritage Center.

#### Adjournment

There being no further business, Commissioner Seibles made a motion to adjourn the meeting at 7:32 p.m. Commissioner McNeill seconded the motion and it passed unanimously.

Jennifer H. Larson Town Clerk



# S. Preston Douglas & Associates, LLP

CERTIFIED PUBLIC ACCOUNTANTS

MEMBERS
American Institute of CPAs
N. C. Association of CPAs

May 16, 2024

To the Honorable Mayor and Members of Town Council and the Finance Officer

Town of Fairmont, North Carolina Post Office Box 248 Fairmont, NC 28340

We are pleased to confirm our understanding of the services we are to provide Town of Fairmont, North Carolina for the year ended June 30, 2024. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of Town of Fairmont, North Carolina as of and for the year ended June 30, 2024. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Town of Fairmont, North Carolina's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Town of Fairmont, North Carolina's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Law Enforcement Officers' Special Separation Allowance
- 3) Other Postemployment Benefits Schedule of Funding Progress and Employer Contributions
- 4) Local Government Employees' Retirement System's Schedules of the Proportionate Share of Net Pension Liability (Asset)
- 5) Schedule of Contributions Local Government Employees' Retirement System

We have also been engaged to report on supplementary information other than RSI that accompanies the Town of Fairmont, North Carolina's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1) The combining and individual fund statements
- 2) Budgetary schedules
- 3) Other schedules
- 4) Schedule of Expenditures of Federal and State Awards

#### **Audit Objective**

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award
  agreements, noncompliance with which could have a material effect on the financial statements in accordance
  with Government Auditing Standards.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the Honorable Mayor and Members of Town Council of the Town of Fairmont, North Carolina. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

#### Audit Procedures-Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Town of Fairmont, North Carolina's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of Town of Fairmont, North Carolina's major programs. The purpose of these procedures will be to express an opinion on Town of Fairmont, North Carolina's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

#### Other Services

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Town of Fairmont, North Carolina in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Management Responsibilities**

Management is responsible for (1) establishing and maintaining effective internal controls, including internal controls over federal awards, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon.

Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to [include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

#### Engagement Administration, Fees, and Other

We may from time to time, and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of S. Preston Douglas & Associates, LLP and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to Local Government Commission or its designee. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of S. Preston Douglas & Associates, LLP personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the Local Government Commission or its designee. The Local Government Commission or its designee may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

We expect to begin our audit on approximately August 1, 2024 and to issue our reports no later than October 31, 2024. Lee Grissom, CPA is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses will not exceed \$18,000 (or \$21,500 if a single audit is required). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to the Town of Fairmont, North Carolina and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Respectfully yours,

S. Preston Douglas & Associates, LLP

Lumberton, North Carolina

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| This letter correctly sets forth the understanding of Town of Fair | mont, North Carolina. |   |
|--|-----------------------|---|
| Finance Officer's signature:                                       |                       |   |
| Title:   |                       |   |
| Date:  |                       |   |
|  |                       |   |
| Mayor's signature:   |                       |   |
|  |                       | - |
| Title:   |                       | _ |
| Date:  |                       |   |

| The | Governing Board   |  |
|-----|---|--|
|     | MAYOR AND COMMISSIONERS   |  |
| of  | Primary Government Unit   |  |
|     | TOWN OF FAIRMONT, NORTH CAROLINA  |  |
| and | Discretely Presented Component Unit (DPCU) (if applicable)  |  |
|     | N/A   |  |
|     | Primary Government Unit together with DPCU (if applicable), hereinafter referred to as Governmental Unit(e) |  |

Primary Government Unit, together with DPCU (if applicable), hereinafter referred to as Governmental Unit(s)

| and | Auditor Name                              |  |
|-----|---|--|
|     | S. PRESTON DOUGLAS & ASSOCIATES, LLP      |  |
|     | Auditor Address                           |  |
|     | 907 N. WALNUT STREET, LUMBERTON, NC 28358 |  |

Hereinafter referred to as Auditor

| for | Fiscal Year Ending | Date Audit Will Be Submitted to LGC |
|-----|--------------------|-------------------------------------|
|     | 06/30/24           | 10/31/24                            |
|     |                    | Mint be within form wearths of CVC  |

#### hereby agree as follows:

- 1. The Auditor shall audit all statements and disclosures required by U.S. generally accepted auditing standards (GAAS) and additional required legal statements and disclosures of all funds and/or divisions of the Governmental Unit(s). The non-major combining, and individual fund statements and schedules shall be subjected to the auditing procedures applied in the audit of the basic financial statements and an opinion shall be rendered in relation to (as applicable) the governmental activities, the business- type activities, the aggregate DPCUs, each major governmental and enterprise fund, and the aggregate remaining fund information (nonmajor government and enterprise funds, the internal service fund type, and the fiduciary fund types). The basic financial statements shall include budgetary comparison information in a budgetary comparison statement. rather than as RSI, for the General Fund and any annually budgeted Special Revenue funds.
- 2. At a minimum, the Auditor shall conduct the audit and render the report in accordance with GAAS. The Auditor shall perform the audit in accordance with Government Auditing Standards (GAGAS) if the Governmental Unit expended \$100,000 or more in combined Federal and State financial assistance during the reporting period. The auditor shall perform a Single Audit if required by Title 2 US Code of Federal Regulations Part 200 Uniform Administration Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart F (Uniform Guidance) or the State Single Audit Implementation Act. This audit and all associated audit documentation may be subject to review by Federal and State agencies in accordance with Federal and State laws, including the staffs of the Office of State Auditor (OSA) and the Local Government Commission (LGC). If the audit requires a federal single audit in accordance with the Uniform Guidance (§200.501), it is recommended that the Auditor and Governmental Unit(s) jointly agree, in advance of the execution of this contract, which party is responsible for submission of the audit and the accompanying data collection form to the Federal Audit Clearinghouse as required under the Uniform Guidance (§200.512).

Effective for audits of fiscal years beginning on or after June 30, 2023, the LGC will allow auditors to consider whether a unit qualifies as a State low-risk auditee based upon federal criteria in the Uniform Guidance §200.520(a), and (b) through (e) as it applies to State awards. In addition to the federal criteria in the Uniform Guidance, audits must have been submitted timely to the LGC. If in the reporting year, or in either of the two previous years, the unit reported a Financial Performance Indicator of Concern that the audit was late, then

the report was not submitted timely for State low-risk auditee status. Please refer to "Discussion of Single Audits in North Carolina" on the LGC's website for more information.

If the audit and Auditor communication are found in this review to be substandard, the results of the review may be forwarded to the North Carolina State Board of CPA Examiners (NC State Board).

- 3. If an entity is determined to be a component of another government as defined by the group audit standards, the entity's auditor shall make a good faith effort to comply in a timely manner with the requests of the group auditor in accordance with AU-6 §600.41 §600.42.
- 4. This contract contemplates an unmodified opinion being rendered. If during the process of conducting the audit, the Auditor determines that it will not be possible to render an unmodified opinion on the financial statements of the unit, the Auditor shall contact the LGC Staff to discuss the circumstances leading to that conclusion as soon as is practical and before the final report is issued. The audit shall include such tests of the accounting records and such other auditing procedures as are considered by the Auditor to be necessary in the circumstances. Any limitations or restrictions in scope which would lead to a qualification should be fully explained in an attachment to this contract.
- 5. If this audit engagement is subject to the standards for audit as defined in *Government Auditing Standards*, 2018 revision, issued by the Comptroller General of the United States, then by accepting this engagement, the Auditor warrants that he/she has met the requirements for a peer review and continuing education as specified in *Government Auditing Standards*. The Auditor agrees to provide a copy of the most recent peer review report to the Governmental Unit(s) and the Secretary of the LGC prior to the execution of an audit contract. Subsequent submissions of the report are required only upon report expiration or upon auditor's receipt of an updated peer review report. If the audit firm received a peer review rating other than pass, the Auditor shall not contract with the Governmental Unit(s) without first contacting the Secretary of the LGC for a peer review analysis that may result in additional contractual requirements.

If the audit engagement is not subject to *Government Auditing Standards* or if financial statements are not prepared in accordance with U.S. generally accepted accounting principles (GAAP) and fail to include all disclosures required by GAAP, the Auditor shall provide an explanation as to why in an attachment to this contract or in an amendment.

- 6. It is agreed that time is of the essence in this contract. All audits are to be performed and the report of audit submitted to LGC Staff within four months of fiscal year end. If it becomes necessary to amend the audit fee or the date that the audit report will be submitted to the LGC, an amended contract along with a written explanation of the change shall be submitted to the Secretary of the LGC for approval.
- 7. It is agreed that GAAS include a review of the Governmental Unit's (Units') systems of internal control and accounting as same relate to accountability of funds and adherence to budget and law requirements applicable thereto; that the Auditor shall make a written report, which may or may not be a part of the written report of audit, to the Governing Board setting forth his/her findings, together with his recommendations for improvement. That written report shall include all matters defined as "significant deficiencies and material weaknesses" in AU-C 265 of the AICPA Professional Standards (Clarified). The Auditor shall file a copy of that report with the Secretary of the LGC.

For GAAS or *Government Auditing Standards* audits, if an auditor issues an AU-C §260 report, commonly referred to as "Governance Letter," LGC staff does not require the report to be submitted unless the auditor cites significant findings or issues from the audit, as defined in AU-C §260.12 - .14. This would include issues such as difficulties encountered during the audit, significant or unusual transactions, uncorrected misstatements, matters that are difficult or contentious reviewed with those charged with governance, and other significant matters. If matters identified during the audit were required to be reported as described in AU-C §260.12-.14 and were communicated in a method other than an AU-C §260 letter, the written documentation must be submitted.

- 8. All local government and public authority contracts for audit or audit-related work require the approval of the Secretary of the LGC. This includes annual or special audits, agreed upon procedures related to internal controls, bookkeeping or other assistance necessary to prepare the Governmental Unit's records for audit, financial statement preparation, any finance-related investigations, or any other audit- related work in the State of North Carolina. Approval is also required for the Alternative Compliance Examination Engagement for auditing the Coronavirus State and Local Fiscal Recovery Funds expenditures as allowed by US Treasury. Approval is not required on audit contracts and invoices for system improvements and similar services of a non-auditing nature.
- 9. Invoices for services rendered under these contracts shall not be paid by the Governmental Unit(s) until the invoice has been approved by the Secretary of the LGC. This also includes any progress billings [G.S. 159-34 and 115C-447]. All invoices for audit work shall be submitted in PDF format to the Secretary of the LGC for approval, the invoice marked 'approved' with approval date shall be returned to the Auditor to present to the Governmental Unit(s) for payment. This paragraph is not applicable to contracts for audits of hospitals.
- 10. In consideration of the satisfactory performance of the provisions of this contract, the Governmental Unit(s) shall pay to the Auditor, upon approval by the Secretary of the LGC if required, the fee, which includes any costs the Auditor may incur from work paper or peer reviews or any other quality assurance program required by third parties (federal and state grantor and oversight agencies or other organizations) as required under the Federal and State Single Audit Acts. This does not include fees for any pre-issuance reviews that may be required by the NC Association of CPAs (NCACPA) Peer Review Committee or NC State Board of CPA Examiners (see Item 13).
- 11. If the Governmental Unit(s) has/have outstanding revenue bonds, the Auditor shall submit to LGC Staff, either in the notes to the audited financial statements or as a separate report, a calculation demonstrating compliance with the revenue bond rate covenant. Additionally, the Auditor shall submit to LGC Staff simultaneously with the Governmental Unit's (Units') audited financial statements any other bond compliance statements or additional reports required by the authorizing bond documents, unless otherwise specified in the bond documents.
- 12. After completing the audit, the Auditor shall submit to the Governing Board a written report of audit. This report shall include, but not be limited to, the following information: (a) Management's Discussion and Analysis, (b) the financial statements and notes of the Governmental Unit(s) and all of its component units prepared in accordance with GAAP, (c) supplementary information requested by the Governmental Unit(s) or required for full disclosure under the law, and (d) the Auditor's opinion on the material presented. The Auditor shall furnish the required number of copies of the report of audit to the Governing Board upon completion.
- 13. If the audit firm is required by the NC State Board, the NCACPA Peer Review Committee, or the Secretary of the LGC to have a pre-issuance review of its audit work, there shall be a statement in the engagement letter indicating the pre-issuance review requirement. There also shall be a statement that the Governmental Unit(s) shall not be billed for the pre-issuance review. The pre-issuance review shall be performed prior to the completed audit being submitted to LGC Staff. The pre-issuance review report shall accompany the audit report upon submission to LGC Staff.

- 14. The Auditor shall submit the report of audit in PDF format to LGC Staff. For audits of units other than hospitals, the audit report should be submitted when (or prior to) submitting the final invoice for services rendered. The report of audit, as filed with the Secretary of the LGC, becomes a matter of public record for inspection, review and copy in the offices of the LGC by any interested parties. Any subsequent revisions to these reports shall be sent to the Secretary of the LGC. These audited financial statements, excluding the Auditors' opinion, may be used in the preparation of official statements for debt offerings by municipal bond rating services to fulfill secondary market disclosure requirements of the Securities and Exchange Commission and for other lawful purposes of the Governmental Unit(s) without requiring consent of the Auditor. If the LGC Staff determines that corrections need to be made to the Governmental Unit's (Units') financial statements and/ or the compliance section, those corrections shall be provided within three business days of notification unless another deadline is agreed to by LGC Staff.
- 15. Should circumstances disclosed by the audit call for a more detailed investigation by the Auditor than necessary under ordinary circumstances, the Auditor shall inform the Governing Board in writing of the need for such additional investigation and the additional compensation required therefore. Upon approval by the Secretary of the LGC, this contract may be modified or amended to include the increased time, compensation, or both as may be agreed upon by the Governing Board and the Auditor.
- 16. If an approved contract needs to be modified or amended for any reason, the change shall be made in writing and pre-audited if the change includes a change in audit fee (pre-audit requirement does not apply to hospitals). This amended contract shall be completed in full, including a written explanation of the change, signed and dated by all original parties to the contract. It shall then be submitted to the Secretary of the LGC for approval. No change to the audit contract shall be effective unless approved by the Secretary of the LGC.
- 17. A copy of the engagement letter, issued by the Auditor and signed by both the Auditor and the Governmental Unit(s), shall be attached to this contract, and except for fees, work, and terms not related to audit services, shall be incorporated by reference as if fully set forth herein as part of this contract. In case of conflict between the terms of the engagement letter and the terms of this contract, the terms of this contract shall take precedence. Engagement letter terms that conflict with the contract are deemed to be void unless the conflicting terms of this contract are specifically deleted in Item 30 of this contract. Engagement letters containing indemnification clauses shall not be accepted by LGC Staff.
- 18. Special provisions should be limited. Please list any special provisions in an attachment.
- 19. A separate contract should not be made for each division to be audited or report to be submitted. If a DPCU is subject to the audit requirements detailed in the Local Government Budget and Fiscal Control Act and a separate audit report is issued, a separate audit contract is required. If a separate report is not to be issued and the DPCU is included in the primary government audit, the DPCU shall be named along with the primary government on this audit contract. DPCU Board approval date, signatures from the DPCU Board chairman and finance officer also shall be included on this contract.
- 20. The contract shall be executed, pre-audited (pre-audit requirement does not apply to hospitals), and physically signed by all parties including Governmental Unit(s) and the Auditor, then submitted in PDF format to the Secretary of the LGC.
- 21. The contract is not valid until it is approved by the Secretary of the LGC. The staff of the LGC shall notify the Governmental Unit and Auditor of contract approval by email. The audit should not be started before the contract is approved.
- 22. Retention of Client Records: Auditors are subject to the NC State Board of CPA Examiners' Retention of Client Records Rule 21 NCAC 08N .0305 as it relates to the provision of audit and other attest services, as well as non-attest services. Clients and former clients should be familiar with the requirements of this rule prior to requesting the return of records.

- 23. This contract may be terminated at any time by mutual consent and agreement of the Governmental Unit(s) and the Auditor, provided that (a) the consent to terminate is in writing and signed by both parties, (b) the parties have agreed on the fee amount which shall be paid to the Auditor (if applicable), and (c) no termination shall be effective until approved in writing by the Secretary of the LGC.
- 24. The Governmental Unit's (Units') failure or forbearance to enforce, or waiver of, any right or an event of breach or default on one occasion or instance shall not constitute the waiver of such right, breach or default on any subsequent occasion or instance.
- 25. There are no other agreements between the parties hereto and no other agreements relative hereto that shall be enforceable unless entered into in accordance with the procedure set out herein and approved by the Secretary of the LGC.
- 26. E-Verify. Auditor shall comply with the requirements of NCGS Chapter 64 Article 2. Further, if Auditor utilizes any subcontractor(s), Auditor shall require such subcontractor(s) to comply with the requirements of NCGS Chapter 64, Article 2.
- 27. Applicable to audits with fiscal year ends of June 30, 2020 and later. For all non-attest services, the Auditor shall adhere to the independence rules of the AICPA Professional Code of Conduct and *Government Auditing Standards, 2018 Revision* (as applicable). Financial statement preparation assistance shall be deemed a "significant threat" requiring the Auditor to apply safeguards sufficient to reduce the threat to an acceptable level. If the Auditor cannot reduce the threats to an acceptable level, the Auditor cannot complete the audit. If the Auditor is able to reduce the threats to an acceptable level, the documentation of this determination, including the safeguards applied, must be included in the audit workpapers.

All non-attest service(s) being performed by the Auditor that are necessary to perform the audit must be identified and included in this contract. The Governmental Unit shall designate an individual with the suitable skills, knowledge, and/or experience (SKE) necessary to oversee the services and accept responsibility for the results of the services performed. If the Auditor is able to identify an individual with the appropriate SKE, s/he must document and include in the audit workpapers how he/she reached that conclusion. If the Auditor determines that an individual with the appropriate SKE cannot be identified, the Auditor cannot perform both the non-attest service(s) and the audit. See "Fees for Audit Services" page of this contract to disclose the person identified as having the appropriate SKE for the Governmental Unit.

- 28. Applicable to audits with fiscal year ends of June 30, 2021 and later. The auditor shall present the audited financial statements including any compliance reports to the government unit's governing body or audit committee in an official meeting in open session as soon as the audited financial statements are available but not later than 45 days after the submission of the audit report to the Secretary. The auditor's presentation to the government unit's governing body or audit committee shall include:
  - a) the description of each finding, including all material weaknesses and significant deficiencies, as found by the auditor, and any other issues related to the internal controls or fiscal health of the government unit as disclosed in the management letter, the Single Audit or Yellow Book reports, or any other communications from the auditor regarding internal controls as required by current auditing standards set by the Accounting Standards Board or its successor;
  - b) the status of the prior year audit findings;
  - c) the values of Financial Performance Indicators based on information presented in the audited financial statements; and
  - d) notification to the governing body that the governing body shall develop a "Response to the Auditor's Findings, Recommendations, and Fiscal Matters," if required under 20 NCAC 03 .0508.
- 29. Information based on the audited financial statements shall be submitted to the Secretary for the purpose of identifying Financial Performance Indicators and Financial Performance Indicators of Concern. See 20 NCAC 03 .0502(c)(6).

- 30. All of the above paragraphs are understood and shall apply to this contract, except the following numbered paragraphs shall be deleted (See Item 17 for clarification).
- 31. The process for submitting contracts, audit reports and invoices is subject to change. Auditors and units should use the submission process and instructions in effect at the time of submission. Refer to the N.C. Department of State Treasurer website at https://www.nctreasurer.com/state-and-local-government-finance-division/local-government-commission/submitting-your-audit
- 32. All communications regarding audit contract requests for modification or official approvals will be sent to the email addresses provided on the signature pages that follow.
- 33. Modifications to the language and terms contained in this contract form (LGC-205) are not allowed.

#### FEES FOR AUDIT SERVICES

| Code of Conduct (as applicable) and Govern  | ment Auditing Standards, 2018 Revision. Refer to Item 27 of  |
|---|--|
| presented to the LGC without this information   | Illowing information must be provided by the Auditor; contracts  |
| •   | Auditor □Governmental Unit □Third Party  |
|   | it designated to have the suitable skills, knowledge, and/or non-attest services and accept responsibility for the   |
| Name: Title an  | d Unit / Company: Email Address:   |
| Jenny Larson Finance  | e Officer jlarson@fairmontnc.gov   |
| OR Not Applicable [ (Identification of SKE Individual GAAS-only audits or audits with   | ol on the LGC-205 Contract is not applicable for<br>Tar FYEs prior to June 30, 2020.)  |
| (AFIRs), Form 990s, or other services not assengagement letter but may not be included in litems 8 and 13 for details on other allowable a  |  |
| Fees (if applicable) should be reported as a sp   | ole below for both the Primary Government Fees and the DPCU becific dollar amount of audit fees for the year under this contract. If d here, the contract will be returned to the audit form for correction.   |
| this contract, or to an amendment to this contrapproval for services rendered under this control for the unit's last annual audit that was submittin an audit engagement as defined in 20 NCA | dited financial report and applicable compliance reports subject to act (if required) the Auditor may submit interim invoices for ract to the Secretary of the LGC, not to exceed 75% of the billings ted to the Secretary of the LGC. All invoices for services rendered C .0503 shall be submitted to the Commission for approval before ral is a violation of law. (This paragraph not applicable to contracts is). |
| Primary Government Unit   | TOWN OF FAIRMONT, NORTH CAROLINA   |
| Audit Fee (financial and compliance if applicable)  | <b>\$</b> 18,000.00  |
| Fee per Major Program (if not included above)   | <b>\$</b> 3,500.00   |
| Additional Fees Not In  | cluded Above (if applicable):  |
| Financial Statement Preparation (incl. notes and RSI)   | \$   |
| All Other Non-Attest Services   | \$   |
| TOTAL AMOUNT NOT TO EXCEED  | \$ 21,500  |
| Discretely Presented Component Unit   | N/A  |
| Audit Fee (financial and compliance if applicable)  | \$   |
| ee per Major Program (if not included above)  | \$   |
| Additional Fees Not In  | cluded Above (if applicable):  |
| inancial Statement Preparation (incl. notes and RSI)  | \$   |
| II Other Non-Attest Services  | \$   |

TOTAL AMOUNT NOT TO EXCEED

#### SIGNATURE PAGE

#### **AUDIT FIRM**

| Audit Firm*  |                        |
|--|------------------------|
| S. PRESTON DOUGLAS & ASSOCIATES, LLP               |                        |
| Authorized Firm Representative (typed or printed)* | Signature*             |
| Lee Grissom, CISA, CFE, CPA                        |                        |
| Date*  | Email Address*         |
|  | lgrissom@spdouglas.com |

#### **GOVERNMENTAL UNIT**

| Governmental Unit* TOWN OF FAIRMONT, NORTH CAROLINA                        |                                     |
|--|-------------------------------------|
| Date Governing Board Approved Audit Contract* (Enter date in box to right) |                                     |
| Mayor/Chairperson (typed or printed)* Charles Kemp, Mayor                  | Signature*                          |
| Date   | Email Address* ckemp@fairmontnc.gov |

| Chair of Audit Committee (typed or printed, or "NA") | Signature     |
|--|---------------|
| N/A  |               |
| Date   | Email Address |
|  |               |

#### **GOVERNMENTAL UNIT – PRE-AUDIT CERTIFICATE**

Required by G.S. 159-28(a1) or G.S. 115C-441(a1). Not applicable to hospital contracts.

This instrument has been pre-audited in the manner required by The Local Government Budget and Fiscal Control Act or by the School Budget and Fiscal Control Act.

| Sum Obligated by This Transaction:                           | \$ 21,500              |
|--|------------------------|
| Primary Governmental Unit Finance Officer* (typed or printed | Signature*             |
| Jenny Larson   |                        |
| Date of Pre-Audit Certificate*                               | Email Address*         |
|  | jlarson@fairmontnc.gov |

# **TOWN OF FAIRMONT**

421 South Main Street • P.O. Box 248
Fairmont, NC 28340
Email: fairmontnc@bellsouth.net
www.fairmontnc.com

Fax: (910) 628-6025

DATE:

Phone: (910) 628-9766

May 16, 2024

TO:

Honorable Mayor & Board of Commissioners

FROM:

Jenny Larson, Town Clerk/Finance Director

RE:

Appointments to the Planning Board

Planning Board member Fitzhugh Sealey's term expires this month. We reached out to Mr. Sealey to see if he was interested in serving another three-year term but have not received a response.

The board needs to appoint someone from within the city limits for a three-year term expiring May 2027.

# TOWN OF FAIRMONT MONTHLY REPORTS



M&Y 2024



# **Fairmont Police Department**

|       | Monthly Police Department Report |       |                         |  |  |  |  |
|-------|----------------------------------|-------|-------------------------|--|--|--|--|
| Date: | May 7, 2024                      | То;   | Jerome Chestnut         |  |  |  |  |
| Ref:  | Monthly Report for April         | From: | Jonathan Evans, Captain |  |  |  |  |

# **Breakdown of Month Statistics-Police**

| Type of Service/<br>Activity           | Jan.<br>2024 | Feb.<br><b>202</b> 4 | Mar.<br>2024 | Apr<br>2024 | May<br>2024 | June<br>2024 | July<br>202<br>4 | Aug.<br>2024 | Sept<br>2024 | Oct<br>2024 | Nov<br>2024 | Dec<br>2024 | Yr<br>to<br>Date |
|--|--------------|----------------------|--------------|-------------|-------------|--------------|------------------|--------------|--------------|-------------|-------------|-------------|------------------|
| Missing/Runaway                        | 1            | 1                    | 0            | 2           |             |              |                  |              |              |             |             |             |                  |
| Arrests                                | 10           | 3                    | 7            | 11          |             |              |                  |              |              |             |             |             |                  |
| Accidents                              | 7            | 11                   | 4            | 5           |             |              |                  |              |              |             |             |             |                  |
| Citations                              | 24           | 28                   | 49           | 32          |             |              |                  |              |              |             |             |             |                  |
| Thefts                                 | 10           | 9                    | 7            | 4           |             |              |                  |              |              |             |             |             |                  |
| Homicides/Suicide                      | 0            | 0                    | 1            | 0           |             |              |                  |              |              |             |             | ĺ           |                  |
| Robberies                              | 1            | . 0                  | 0            | 0           |             |              |                  |              |              |             |             |             |                  |
| B & E                                  | 1            | 5                    | 3            | 2           |             |              |                  |              |              |             |             |             |                  |
| Assaults                               | 3            | 1                    | 0            | 2           |             |              |                  |              |              |             |             |             |                  |
| Narcotics                              | 0            | 0                    | 0            | 0           |             |              |                  |              |              |             |             |             |                  |
| Subpoenas<br>Served                    | -            | -                    | -            |             |             |              |                  |              |              |             |             |             |                  |
| Vandalism                              | 2            | 4                    | 7            | 4           |             |              |                  |              |              |             |             |             |                  |
| Cash Value of<br>Recovered<br>Property | 5,00<br>0    | 30,000               | 150          | 0           |             |              |                  |              |              |             |             |             |                  |
| All Other                              | 10           | 5                    | 4            | 5           |             |              |                  |              |              |             |             |             | -                |

\*\*Note\*\*: (S) stands for Suicide



#### FAIRMONT FIRE DEPARTMENT

MONTHLY REPORT: APRIL 2024

PREPARED BY: VERONICA HUNT, ADMINISTRATIVE FIRE CHIEF

| EVENT                                  | STATISTIC           |
|--|---------------------|
| STRUCTURE FIRES                        | 3                   |
| FIRE ALARMS                            | 4                   |
| VEHICLE/AUTO FIRES                     | 2                   |
| MOTOR VEHICLE ACCIDENT                 | 4                   |
| TREE. GRASS, BRUSH, ETC. OUTSIDE FIRES | 0                   |
| UTILITY LINE DOWN                      | 0                   |
| TREE DOWN                              | 0                   |
| ASSISTANCE TO OTHER AGENCIES           | 3 (EMS)<br>1 (FIRE) |
| ELECTRICAL/LINE FIRES                  | . 0                 |
| TRAFFIC CONTROL                        | 0                   |
| DUMPSTER FIRES                         | 0                   |
| GAS LEAKS                              | 0                   |
| SERVICE CALL                           | 1                   |
| ELECTRICAL HAZARD                      | 1                   |
| TOTAL FIRE CALLS                       | 19                  |
|  |                     |

Fire Dept members participated at Fairmont Middle School for Career Day. Received grant for \$7,174.44 for the 2024 Volunteer Fire Department Tire Replacement grant to replace tires on 2 fire trucks.

# **TOWN OF FAIRMONT**



# **Monthly Report**

Gasoline On Hand Gals 7371

# Month of April 2024

|      |            |               |              | 2024         |
|------|------------|---------------|--------------|--------------|
| Coun | iter       | Pres. Reading | Past Reading |              |
| A-1  | Reggie     | 28081.8       | 28030.9      | 50.9 Sewer   |
| A-2  | Ronnie     | 49852,6       | 49654.4      | 198,2 PWA    |
| A-3  | Devin      | 20986.7       | 20955,5      | 31.2 Water   |
| A-4  | Howard     | 28792.7       | 28743.3      | 49.4 Sewer   |
| A-5  | Spare      | 17814.9       | 17814.9      | 0.0 Water    |
| A-6  | Spare      | 8941.7        | 8941.7       | 0.0 Water    |
| A-7  | Veronica   | 14631,5       | 14619.4      | 12.1 Fire    |
| Λ-8  | Spare      | 35630.5       | 35630.5      | 0.0 Police   |
| A-9  | Johnny     | 27847.3       | 27847.3      | 0.0 Sewer    |
| A-10 | James      | 27758.5       | 27677.6      | 80.9 Sewer   |
| B-1  | Fire       | 21330.2       | 21320.2      | 10.0 Fire    |
| B-2  | Spare      | 19018,6       | 19018.6      | 0.0 Police   |
| B-3  | K, Bullard | 37834.0       | 37676,6      | 157.4 Police |
| B-4  | Spare      | 28695.0       | 28695.0      | 0.0 St       |
| B-5  | Police     | 36556,1       | 36367.9      | 188.2 Police |
| В-6  | Inmate Van | 29873.8       | 29727.3      | 146.5 PWA    |
| B-7  | R. Gibson  | 26880.3       | 26880.3      | 0.0 Police   |
| B-8  | Tommy      | 33948.0       | 33784.8      | 163.2 Water  |
| B-9  | J. Edwards | 28892.0       | 28787.2      | 104.8 Police |
| B-10 | Spare      | 23256.5       | 23256,5      | 0.0 Police   |
| C-1  | 24         | 31444.6       | 31342.2      | 102.4 Water  |
| C-2  | Chad       | 37508.6       | 37379.2      | 129.4 Water  |
| C-3  | Spare      | 13485,8       | 13485,8      | 0.0 St       |
| C-4  | Graham     | 29348.5       | 29244.3      | 104.2 Sewer  |
|      |            |               |              |              |

| - 5011  | ter  | Pres. Reading   | Past Reading  |   |
|---|--|---|---|---|
| C-5   | Spare  | 15207.8   | 15207.8   | 0.0 Police  |
| C-6   | #14  | 53017.5   | 52888,0   | 129.5 Sewer Devin   |
| C-7   | Spare  | 20704.6   | 20704,6   | 0.0 Water   |
| C-8   | Spare  | 21413,1   | 21413.1   | 0.0 ADM   |
| C-9   | Spare  | 17261.7   | 17129.6   | 132.1 Police  |
| C-10  | E. Freeman   | 7794.0  | 7776.0  | 18.0 Fire   |
| D-1   | J. Chestnut  | 11188.4   | 11089,2   | 99,2 PWA  |
| D-2   | Thompson   | 19935,6   | 19821.6   | 114.0 Police  |
| D-3   | D. Davis   | 18386.7   | 18386.7   | 0.0 Police  |
| D-4   | B. Jacobs  | 8107,5  | 7990.6  | 116.9 Police  |
| D-5   | Earl   | 16997.0   | 16949.6   | 47.4 Police   |
| D-6   | Spare  | 10476.6   | 10476.6   | 0.0 Police  |
| D-7   | Ricky  | 5314.0  | 5215.1  | 98.9 Sewer  |
| D-8   | Jeffery  | 9759.3  | 9708.9  | 50.4 Water  |
| D-9   | Spare  | 8945.8  | 8945.8  | 0.0 Police  |
| D-10  | S.R. Rescue  | 3400,2  | 3306.9  | 93.3 S. Rob Rescu   |
| On Ro   | ad   |   |   |   |
| Gals  | 688  |   |   |   |
|   |  | Pres. Reading   | Past Reading  |   |
| Gals<br>Count   |  | Pres. Reading   | <del>-</del>  | 46.4 Fire   |
| Gals<br>Count   |  |   | 9628.5  | 46.4 <b>Fire</b><br>0.0 Fire  |
| Gals<br>Count<br>A-1<br>A-2                             |  | 9674.9  | <del>-</del>  | 0,0 Fire  |
| Gals<br>Count<br>A-1<br>A-2<br>A-3                      |  | 9674.9  | 9628.5  | 0.0 Fire<br>0.0 Fire  |
| Gals<br>Count<br>A-1<br>A-2<br>A-3<br>A-10              |  | 9674.9<br>213.5   | 9628.5<br>213.5<br>46976.8  | 0.0 Fire<br>0.0 Fire<br>0.0   |
| Gals<br>Count<br>A-1<br>A-2<br>A-3<br>A-10<br>C-1       | er   | 9674.9<br>213.5<br>46976.8  | 9628.5<br>213.5   | 0.0 Fire<br>0.0 Fire<br>0.0<br>0.0 Sant   |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2                     | <b>er</b><br>49                                    | 9674.9<br>213.5<br>46976.8<br>5499.8  | 9628.5<br>213.5<br>46976.8<br>5499.8  | 0.0 Fire<br>0.0 Fire<br>0.0   |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2 C-3                 | er<br>49<br>sparc                                  | 9674,9<br>213.5<br>46976.8<br>5499.8<br>17270.1   | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1   | 0.0 Fire<br>0.0 Fire<br>0.0<br>0.0 Sant<br>270.0 Sewer  |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2 C-3 C-4             | er  49 sparc S.R. Rescue                           | 9674.9<br>213.5<br>46976.8<br>5499.8<br>17270.1<br>4915.8                                       | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1<br>4819.8                                       | 0.0 Fire 0.0 Fire 0.0 Sant 270.0 Sewer 96.0 8 Rob Rescue 56.5 Water                                     |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2 C-3 C-4 C-5         | er<br>49<br>sparc<br>S.R. Rescue<br>82             | 9674.9<br>213.5<br>46976.8<br>5499.8<br>17270.1<br>4915.8<br>9970.2                             | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1<br>4819.8<br>9913.7                             | 0.0 Fire<br>0.0 Fire<br>0.0<br>0.0 Sant<br>270.0 Sewer<br>96.0 S Rob Rescue                             |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2 C-3 C-4 C-5 C-6     | er  49 sparc S.R. Rescue 82 S.R. Rescue            | 9674.9<br>213.5<br>46976.8<br>5499.8<br>17270.1<br>4915.8<br>9970.2<br>20.0                     | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1<br>4819.8<br>9913.7<br>20.0                     | 0.0 Fire 0.0 Fire 0.0 Sant 0.0 Sant 270.0 Sewer 96.0 S Rob Rescue 56.5 Water 0.0 S. Rob Rescue          |
| Gals Count A-1 A-2 A-3 A-10 C-1 C-2 C-3 C-4 C-5 C-6 C-7 | er  49 sparc S.R. Rescue 82 S.R. Rescue 58         | 9674.9<br>213.5<br>46976.8<br>5499.8<br>17270.1<br>4915.8<br>9970.2<br>20.0<br>3705.3           | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1<br>4819.8<br>9913.7<br>20.0<br>3705.3           | 0.0 Fire 0.0 Fire 0.0 0.0 Sant 270.0 Sewer 96.0 S Rob Rescue 56.5 Water 0.0 S. Rob Rescue 0.0 Sant      |
| Gals  | er  49 sparc S.R. Rescue 82 S.R. Rescue 58 Sweeper | 9674.9<br>213.5<br>46976.8<br>5499.8<br>17270.1<br>4915.8<br>9970.2<br>20.0<br>3705.3<br>8270.0 | 9628.5<br>213.5<br>46976.8<br>5499.8<br>17000.1<br>4819.8<br>9913.7<br>20.0<br>3705.3<br>8175.6 | 0.0 Fire 0.0 Fire 0.0 Fire 0.0 Sant 270.0 Sewer 96.0 S Rob Rescue 56.5 Water 0.0 S. Rob Rescue 0.0 Sant |

10551.3

31445.2

2645,8

34628.3

0 St

0.0 Water

31.5 Water

105.0 Sewer

Diesel On Hand Off Road

Gals

A-1

A-2

A-3

A-10

637

10551.3

31445.2

2677.3

34733,3

#### **Public Works Department**

#### Sanitation Division

- 1. Made Routine Pick up of Domestic Garbage
- 2. Remarks: Garbage pick up on regular basis by Waste Management

#### Water Division

| 1. Read water meter.                               |    |
|--|----|
| 2. Worked reread list of                           | 22 |
| 3. Cut off unpaid accounts of.                     | 64 |
| 4. Turned water off.                               | 4  |
| 5. Turn water on.                                  | 7  |
| 6. Repaired water leaks.                           | 1  |
| 7. Made water connection.                          | 0  |
| 8. Raised water meters.                            | 0  |
| 9. Replaced water meters.                          | 1  |
| 10. Reread water meters.                           | 2  |
| 11. Pulled or locked unpaid accounts.              | 5  |
| 12. Performed Routine Maint. At the Well site.     |    |
| 13. Remarks: Repair water leaks at these Location. |    |
| McDaniel   |    |

#### **Powell Bill Division**

| 1. | Made  | routine     | nick ur   | nof leaves | & limbs.   |
|----|-------|-------------|-----------|------------|------------|
|    | TITTE | A W MACERIA | DIOTE III | ,          | CC IIIIIII |

| 2. Replaced missing or damaged street signs. | 0  |
|--|----|
| 3. Mowed lots.                               | 12 |
| 4. Pick up Stray animals.                    | 0  |
| 5. Pick up Dead animals.                     | 0  |

- 6. Made routine repairs of streets.
- 7. Remarks: Filled Po

Filled Pot Holes With Cold Patch

5

#### Sewer Division

- 1.Flush sewer lines out.
- 2. Made sewer connection, 0
- 3. Performed routine maintenance & service at the sewer plant.
- 4. Remarks: Flush lines at these locations. Taylor x2, Murphy, Happy Hill, Phillips

# **Total Gallons Consumed**

| Section      | Moth of April 2024 |
|--------------|--------------------|
| PWA          | 443,9              |
| Street       | 0.0 `              |
| Water        | 476.6              |
| Police       | 860,8              |
| Sanitation   | 0.0                |
| Fire         | 40.1               |
| Sewer        | 513.8              |
| S.Rob Rescue | 93.3               |
| Total        | 2428.5             |

| Diesel Consumed | On Road | Off Road |
|-----------------|---------|----------|
| Sanitation      | 33.1    | 0.0      |
| Street          | 94.4    | 0.0      |
| Water           | 56.5    | 31.5     |
| Fire            | 46.4    | 0.0      |
| Sewer           | 270.0   | 105.0    |
| Bus             | 0.0     | 0.0      |
| S.R.Rescue      | 96.0    | 0.0      |

# Water Accountability

| Gallons Pumped        | 8.315       |  |
|-----------------------|-------------|--|
| Gallons Billed        | 4.00        |  |
| Percent               | 51%         |  |
|                       | Sewer Plant |  |
| <b>Total Gallons</b>  | 30.942      |  |
| Average For The Month | 1.03        |  |
| Total Rainfall        | 3.9"        |  |
| Water Leaks           |             |  |

#### Public Works Department Month of April 2024

#### **Garage Division**

1. Made Repairs To The Following Vehicles:

A. #20

F. #48

B. #21

G. #55

K.

C. #22

H. #80

D. #40

ī.

E. #46

J.

2. Performed Scheduled Maintenance Service To:

A. #17 F.

B. #31 G.

C. #48 H.

D. #55 I.

E.

Ľ. J.

3. Major Repairs to Following Vehicles:

#80, #22

**Parts** 

\$10,262.08

Tax

\$690.92

Frt

**Outside Work** 

Total

\$10,953.00

#### **Shop Total All Vehicles**

Estimate Labor

**Parts** 

\$14,560.56

**Outside Work** 

Tax

\$873.21

Frt

**Grand Total** 

\$15,433.77

# To Town Manager: Jerome Chestnut

# FROM: PUBLIC WORKS REF: MAJOR LOSS & REPAIR REPORT 5/1/2024

| 1 A. ITEM<br>B. Damage<br>C. Cost to Re | Oil change                          | <b>\$10.31</b> |
|---|-------------------------------------|----------------|
| 2 A. Item<br>B.Damage<br>C. Cost to Re  | -                                   | \$395.47       |
| 3 A. Item                               | #21                                 |                |
| B. DAMAGE<br>C. Cost to Re              | Front end fixed from wreck<br>epair | \$892.73       |
| 4 A. ITEM                               | #23                                 |                |
| B. DAMAGE                               | Oil change                          |                |
| C. Cost to Re                           | epair                               | \$64.16        |
| 5 A. ITEM                               | #31                                 |                |
| B. DAMAGE                               | Oil change                          |                |
| C. Cost to Re                           | e <sub>l</sub> pair                 | \$40.83        |
|   | #40<br>New brakes and tire          |                |
| B. Damage<br>C. Cost to Re              |                                     | \$539.57       |
|   |                                     |                |
| 7 A. ITEM<br>B.DAMAGE                   | #46                                 |                |
| C. Cost to Re                           | Door clips<br>epair                 | \$40.01        |
| 8 A. ITEM                               | #48                                 |                |

B.DAMAGE New blades, bushings, bolts, nuts, clamps, blower motor

C. Cost to Repair

\$1,880.07

9 A.ITEM #55

B.DAMAGE New bolts & gear oil

C. Cost to Repair

\$75.95

10 A. ITEM #88

B.DAMAGE New high pressure pump

C. Cost to Repair

\$7,017.21

11 A. ITEM #86

**B.DAMAGE** New blades

C. Cost to Repair

\$406.97

**12 A. ITEM** 

**B.DAMAGE** 

C. Cost to Repair

**13 A. ITEM** 

**B.DAMAGE** 

C. Cost to Repair

**14 A. ITEM** 

**B.DAMAGE** 

C. Cost to Repair

15 A. ITEM

**B.DAMAGE** 

C. Cost to Repair

**16 A. ITEM** 

**B.DAMAGE** 

C. Cost to Repair

17 A. ITEM

**B.DAMAGE** 

C. Cost to Repair

# Cash Balance Report

# Period Ending 4/30/2024

# TOWN OF FAIRMONT 5/15/2024 4:50 PM

Page 1/1

| 3/13/2024 4.30 F   | ועו                      |               | rage I/ i      |
|--|--------------------------|---------------|----------------|
| Bank 1   | TRUIST Acct#-1 Account   |               | Balance        |
|  | 10-102-0000 CASH IN BANK |               | \$762,235.59   |
|  | 20-102-0000 CASH IN BANK |               | \$103,958.78   |
|  | 30-102-0000 CASH IN BANK |               | \$261,756.30   |
|  | 40-102-0000 CASH IN BANK |               | \$1,258.07     |
|  | 41-102-0000 CASH IN BANK |               | \$7,047.02     |
|  | 51-102-0000 CASH IN BANK |               | \$0.00         |
|  | 55-102-0000 CASH IN BANK |               | \$25,149.19    |
|  | 56-102-0000 CASH IN BANK |               | -\$6,851.43    |
|  | 57-102-0000 CASH IN BANK |               | \$0.00         |
|  | 58-102-0000 CASH IN BANK |               | \$0.00         |
|  | 59-102-0000 CASH IN BANK |               | \$145,966.18   |
|  | 63-102-0000 CASH IN BANK |               | \$0.00         |
|  | 64-102-0000 CASH IN BANK |               | \$0.00         |
|  | 65-102-0000 CASH IN BANK |               | \$0.00         |
|  | 67-102-0000 CASH IN BANK |               | -\$6,775.00    |
|  | 68-102-0000 CASH IN BANK |               | -\$5,006.71    |
|  | 69-102-0000 CASH IN BANK |               | \$0.00         |
|  | 72-102-0000 CASH IN BANK |               | \$0.00         |
|  | 77-102-0000 CASH IN BANK |               | -\$7,500.00    |
|  | 78-102-0000 CASH IN BANK |               | -\$2,100.00    |
|  | 86-102-0000 CASH IN BANK |               | \$28,250.00    |
|  | 87-102-0000 CASH IN BANK |               | \$42,750.00    |
| S. Commission of the commissio |                          | Bank 1 Total: | \$1,350,137.99 |

| Total Cash Balance: | \$1,350,137.99 |
|---------------------|----------------|
|                     |                |

#### **Budget vs Actual**

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 1 Of 15

| Period I | Endina. | 4/30/2024 |
|----------|---------|-----------|
|----------|---------|-----------|

| 10 | GF. | NF | RA | L FI | JND |
|----|-----|----|----|------|-----|
|    |     |    |    |      |     |

| Description  | Budget    | MTD        | YTD          | Variance P   | ercent |
|--|-----------|------------|--------------|--------------|--------|
| Revenues   |           |            |              | <u></u>      |        |
| 10-289-0000 FUND BALANCE                             | 167,086   | 0.00       | 0.00         | (167,086.00) |        |
| 10-301-0100 MOTOR VEHICLE REV                        | 125,000   | 7,789.60   | 99,918.68    | (25,081.32)  | 80%    |
| 10-302-0000 CURRENT TAX REVENUE                      | 729,119   | 25,628.51  | 696,663.01   | (32,455.99)  | 96%    |
| 10-302-0100 PRIOR YR TAX REVENUE                     | 65,000    | 5,102.64   | 76,139.36    | 11,139.36    | 117%   |
| 10-317-0000 TAX INTEREST/PENALTY                     | 22,000    | 2,095.90   | 18,979.06    | (3,020.94)   | 86%    |
| 10-325-0000 PRIVILEGE LICENSE                        | 240       | 0.00       | 285.00       | 45.00        | 119%   |
| 10-329-0000 INTEREST                                 | 5,000     | 502.37     | 4,909.81     | (90.19)      | 98%    |
| 10-331-0100 CABLE/VIDEO TAX REV.                     | 9,764     | 0.00       | 6,864.16     | (2,899.84)   | 70%    |
| 10-331-0300 RENT - BLDGS                             | 25,000    | 2,000.00   | 22,950.00    | (2,050.00)   | 92%    |
| 10-334-5000 FIRE INSPECTIONS                         | 1,000     | 200.00     | 1,680.00     | 680.00       | 168%   |
| 10-335-0000 MISCELLANEOUS                            | 17,500    | 38.52      | 15,545.21    | (1,954.79)   | 89%    |
| 10-335-0100 CODE ENFORCEMENT<br>FEES                 | 5,000     | 0.00       | 0.00         | (5,000.00)   |        |
| 10-335-0300 MAY DAY REVENUE                          | 2,000     | 450.00     | 450.00       | (1,550.00)   | 23%    |
| 10-335-0400 SENIOR GRANT                             | 500       | 0.00       | 5,000.00     | 4,500.00     | 1000%  |
| 10-335-0600 SPEC!AL PROJECTS                         | 7,000     | 325.00     | 2,203.00     | (4,797.00)   | 31%    |
| 10-337-0000 FRANCHISE TAX                            | 121,148   | 0.00       | 100,956.46   | (20,191.54)  | 83%    |
| 10-341-0000 BEER & WINE                              | 10,129    | 0.00       | 0.00         | (10,129.00)  |        |
| 10-344-0000 GOVERNOR'S CRIME<br>COMMISSION GRANT     | 0         | 0.00       | 0.00         | 0.00         |        |
| 10-344-0100 NC DEPARTMENT OF<br>INSURANCE FIRE GRANT | 14,456    | 0.00       | 14,456.29    | 0.29         | 100%   |
| 10-345-0000 SALES TAX                                | 908,648   | 67,347.45  | 732,376.99   | (176,271.01) | 81%    |
| 10-347-0000 ABC REVENUE                              | 0         | 1,503.76   | 3,632.44     | 3,632.44     |        |
| 10-351-0000 COURT FEE                                | 1,000     | 145.80     | 1,133.10     | 133,10       | 113%   |
| 10-354-0000 ZONING FEE                               | 1,500     | 350.00     | 2,465.00     | 965.00       | 164%   |
| 10-359-0000 SANITATION REVENUE                       | 331,960   | 27,255.36  | 273,335.16   | (58,624.84)  | 82%    |
| 10-359-0100 SANITATION OTHER                         | 300       | 0.00       | 0.00         | (300.00)     |        |
| 10-359-0200 SOLID WASTE DISP TAX                     | 1,740     | 0.00       | 1,318.10     | (421.90)     | 76%    |
| 10-381-0000 SALE OF EQUIPMENT                        | 0         | 0.00       | 0.00         | 0.00         |        |
| 10-383-0000 SALE OF FIXED ASSETS                     | 15,934    | 0.00       | 15,934.00    | 0.00         | 100%   |
| Revenues Totals:                                     | 2,588,024 | 140,734.91 | 2,097,194.83 | (490,829.17) | 81%    |

# **Budget vs Actual**

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 2 Of 15

| Period | Ending 4 | 4/30/2024 |
|--------|----------|-----------|
|--------|----------|-----------|

| 1 | 0 | GΕ | NE | RAL | . Fl | JND |
|---|---|----|----|-----|------|-----|
|---|---|----|----|-----|------|-----|

| Period Ending 4/30/2024       |         |          |            |           |         |
|-------------------------------|---------|----------|------------|-----------|---------|
| 10 GENERAL FUND               |         |          |            |           |         |
| Description                   | Budget  | MTD      | YTD        | Variance  | Percent |
| Expenses                      |         |          |            |           |         |
| 0-410-0200 SALARIES           | 15,300  | 1,275.00 | 12,750.00  | 2,550.00  |         |
| 0-410-0500 FICA 7.65%         | 1,170   | 97.55    | 975.50     | 194,50    |         |
| 0-410-0900 WORKERS COMP       | 110     | 0.00     | 110.24     | (0.24)    |         |
| 0-410-1000 TRAINING           | 0       | 0.00     | 0.00       | 0.00      |         |
| 0-410-1100 POSTAGE/TELEPHONE  | 132     | 0.00     | 113.85     | 18.15     |         |
| 0-410-3300 DEPT SUPPLIES      | 3,750   | 0.00     | 3,654.01   | 95.99     |         |
| 0-410-5300 DUES/SUBSCRIPTIONS | 322     | 0.00     | 0.00       | 322,00    | )       |
| COUNCIL Totals:               | 20,784  | 1,372.55 | 17,603.60  | 3,180.40  | 85%     |
| 0-412-0200 SALARIES           | 56,299  | 0.00     | 54,222.59  | 2,076.4   | l 96%   |
| 0-412-0500 FICA 7.65%         | 5,609   | 0.00     | 4,148.01   | 1,460.99  | 749     |
| 0-412-0600 GROUP INSURANCE    | 0       | 0.00     | 0.00       | 0.00      | )       |
| 0-412-0700 RETIREMENT         | 6,671   | 0.00     | 6,669.77   | 1.23      | 3 100%  |
| 0-412-0800 401(K)             | 2,572   | 0.00     | 2,571.23   | 0.77      | 100%    |
| 0-412-0900 WORKERS COMP       | 952     | 0.00     | 952.08     | (0.08     | 100%    |
| 0-412-1000 TRAINING           | 2,000   | 0.00     | 920.79     | 1,079.2   | •       |
| 0-412-1100 POSTAGE/TELEPHONE  | 350     | 4.17     | 143.68     | 206.32    | 2 419   |
| 0-412-1600 M/R EQUIPMENT      | 100     | 0.00     | 0.00       | 100.00    | )       |
| 0-412-1700 M/R VEHICLES       | 150     | 0.00     | 60,41      | 89.59     | 40%     |
| 0-412-3100 AUTO SUPPLIES      | 100     | 0.00     | 10.00      | 90.00     |         |
| 0-412-3300 DEPT SUPPLIES      | 1,000   | 0.00     | 930.03     | 69.97     |         |
| 0-412-5300 DUES/SUBSCRIPTIONS | 1,101   | 0.00     | 1,040.39   | 60.6      |         |
| 0-412-7400 CAPITAL OUTLAY     | 34,000  | 0.00     | 33,990.85  | 9.15      |         |
| ADMINISTRATION Totals:        | 110,904 | 4.17     | 105,659.83 | 5,244.17  |         |
| 0-420-0200 SALARIES           | 44,278  | 3,262.58 | 38,526.76  | 5,751.24  | 879     |
| 0-420-0400 PROF SERVICES      | 0       | 0.00     | 0.00       | 0.00      |         |
| 0-420-0500 FICA 7.65%         | 3,387   | 248.68   | 2,939.14   | 447.86    |         |
| 0-420-0600 GROUP INSURANCE    | 12,036  | 1,002.80 | 10,028.00  | 2,008,00  |         |
| 0-420-0700 RETIREMENT         | 5,743   | 423.16   | 4,996.96   | 746.04    |         |
| 0-420-0800 401(K)             | 2,214   | 163.13   | 1,926.34   | 287.66    |         |
| 0-420-0900 WORKERS COMP       | 149     | 0.00     | 149.00     | 0.00      |         |
| 0-420-1000 TRAINING           | 5,000   | 656.34   | 4,963.76   | 36.24     |         |
| 0-420-1100 POSTAGE/TELEPHONE  | 500     | 0.00     | 136.00     | 364.00    |         |
| 0-420-1600 M/R EQUIPMENT      | 250     | 0.00     | 0.00       | 250.00    |         |
| 0-420-3300 DEPT SUPPLIES      | 1,000   | 39.98    | 806.35     | 193.68    |         |
| 0-420-5300 DUES/SUBSCRIPTIONS | 600     | 0.00     | 490.00     | 110.00    |         |
| CLERK Totals:                 | 75,157  | 5,796.67 | 64,962.31  | 10,194.69 |         |
| 0-430-3300 DEPT SUPPLIES      | 3,605   | 0.00     | 3,605.00   | 0.00      | 100%    |
| ELECTIONS Totals:             | 3,605   | 0.00     | 3,605.00   | 0.00      |         |
| 0-440-0200 SALARIES           | 71,066  | 5,205.42 | 60,654.40  | 10,411.60 | 85%     |
| 0-440-0400 PROF. SERVICES     | 22,000  | 0.00     | 15,351.50  | 6,648.50  |         |
|                               |         | W. OU    | 0.001.00   | U, OTO. M | , ,,,,  |

# **Budget vs Actual**

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 3 Of 15

| Period Ending 4/30/2024             |         |           |            |             |        |
|-------------------------------------|---------|-----------|------------|-------------|--------|
| 10 GENERAL FUND                     |         |           |            |             | ***    |
| Description                         | Budget  | MTD       | YTD        | Variance Pe | ercent |
| 10-440-0600 GROUP INSURANCE         | 12,036  | 1,002.80  | 11,030.80  | 1,005.20    | 92%    |
| 10-440-0700 RETIREMENT              | 9,217   | 675.14    | 7,866.84   | 1,350.16    | 85%    |
| 10-440-0800 401(K)                  | 3,553   | 260.28    | 3,032.82   | 520.18      | 85%    |
| 10-440-0900 WORKERS COMP            | 149     | 0.00      | 148.99     | 0.01        | 100%   |
| 10-440-1000 TRAINING                | 500     | 87.62     | 97.62      | 402.38      | 20%    |
| 10-440-1100 POSTAGE/TELEPHONE       | 600     | 0.00      | 136.00     | 464.00      | 23%    |
| 10-440-1600 M/R EQUIPMENT           | 1,700   | 0.00      | 1,476.83   | 223.17      | 87%    |
| 10-440-2100 RENTAL EQUIPMENT        | 3,650   | 0.00      | 2,906.24   | 743.76      | 80%    |
| 10-440-2600 ADVERTISING             | 3,000   | 0.00      | 687.90     | 2,312.10    | 23%    |
| 10-440-3300 DEPT SUPPLIES           | 2,000   | 330.11    | 2,091.44   | (91.44)     | 105%   |
| 10-440-5300 DUES/SUBSCRIPTIONS      | 100     | 0.00      | 50.00      | 50.00       | 50%    |
| FINANCE Totals:                     | 135,008 | 7,952.23  | 110,100.98 | 24,907.02   | 82%    |
| 10-450-0400 COUNTY COLLECTIONS      | 25,000  | 974.85    | 23,484.97  | 1,515.03    | 94%    |
| 10-450-0401 TAX DISCOUNT            | 9,500   | 0.00      | 8,616.48   | 883.52      | 91%    |
| 10-450-1100 POSTAGE/TELEPHONE       | 50      | 0.00      | 0.00       | 50.00       |        |
| 10-450-3300 DEPT SUPPLIES           | 50      | 0.00      | 0.00       | 50.00       |        |
| TAX LISTING Totals:                 | 34,600  | 974.85    | 32,101.45  | 2,498.55    | 93%    |
| 10-470-0400 LEGAL FEES              | 15,000  | 2,337.00  | 8,852.63   | 6,147.37    | 59%    |
| LEGAL Totals:                       | 15,000  | 2,337.00  | 8,852.63   | 6,147.37    | 59%    |
| 10-490-0400 PROF. SERVICES          | 26,600  | 0.00      | 26,600.00  | 0.00        | 100%   |
| 10-490-1100 POSTAGE/TELEPHONE       | 600     | 0.00      | 0.00       | 600.00      |        |
| 10-490-1500 NUISANCE ABATEMENT      | 14,400  | 0.00      | 0.00       | 14,400.00   |        |
| 10-490-3300 DEPT SUPPLIES           | 500     | 0.00      | 58.80      | 441.20      | 12%    |
| 10-490-4500 CONTRACT SERVICES       | 10,405  | 0.00      | 0.00       | 10,405.00   |        |
| PLANNING, CODES & Totals:<br>ZONING | 52,505  | 0.00      | 26,658.80  | 25,846.20   | 51%    |
| 10-500-0200 SALARIES                | 39,125  | 3,297.54  | 37,304.69  | 1,820.31    | 95%    |
| 10-500-0500 FICA 7.65%              | 2,993   | 250.58    | 2,833.02   | 159.98      | 95%    |
| 10-500-0600 GROUP INSURANCE         | 12,036  | 999.60    | 9,996.00   | 2,040.00    | 83%    |
| 10-500-0700 RETIREMENT              | 4,324   | 374.52    | 4,194.20   | 129.80      | 97%    |
| 10-500-0800 401(K)                  | 1,667   | 144.38    | 1,602.74   | 64.26       | 96%    |
| 10-500-0900 WORKERS COMP            | 2,084   | 0.00      | 2,083.84   | 0.16        | 100%   |
| 10-500-1100 TELEPHONE/FAX           | 6,100   | 837.07    | 6,933.18   | (833.18)    | 114%   |
| 10-500-1300 UTILITIES               | 28,000  | 1,955.32  | 29,635.63  | (1,635.63)  | 106%   |
| 10-500-1500 M/R BLDG. & GROUNDS     | 35,000  | 528.00    | 34,260.19  | 739.81      | 98%    |
| 10-500-3300 DEPT SUPPLIES           | 20,000  | 928.76    | 16,710.04  | 3,289.96    | 84%    |
| 10-500-3600 UNIFORMS                | 820     | 93.35     | 789.70     | 30.30       | 96%    |
| BUILDINGS Totals:                   | 152,149 | 9,409.12  | 146,343.23 | 5,805.77    | 96%    |
| 10-510-0200 SALARIES                | 454,128 | 33,460.08 | 434,757.13 | 19,370.87   | 96%    |
| 10-510-0500 FICA 7.65%              | 40,631  | 2,526.75  | 32,899.30  | 7,731.70    | 81%    |
| 10-510-0600 GROUP INSURANCE         | 132,396 | 9,025.20  | 108,302.40 | 24,093.60   | 82%    |
| 10-510-0700 RETIREMENT              | 74,570  | 4,697.79  | 61,025.31  | 13,544.69   | 82%    |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 4 Of 15

| 5/15/2024 4:51:27 PM                      |         |           |            | Page 4 Of  | 15     |
|---|---------|-----------|------------|------------|--------|
| Period Ending 4/30/2024                   |         |           |            |            |        |
| 10 GENERAL FUND                           |         |           |            |            |        |
| Description                               | Budget  | MTD       | YTD        | Variance P | ercent |
| 10-510-0800 401(K) 5%                     | 26,556  | 1,641.77  | 21,564.83  | 4,991.17   | 81%    |
| 10-510-0900 WORKERS COMP                  | 22,058  | 0.00      | 22,057.56  | 0.44       | 100%   |
| 10-510-1000 TRAINING                      | 4,000   | 0.00      | 1,703.53   | 2,296.47   | 43%    |
| 10-510-1100 POSTAGE/TELEPHONE             | 24,500  | 2,806.10  | 20,524.34  | 3,975.66   | 84%    |
| 10-510-1600 M/R EQUIPMENT                 | 7,514   | 2,177.85  | 2,607.92   | 4,906.08   | 35%    |
| 10-510-1601 MAINT AGREEMENTS              | 6,446   | 0.00      | 6,446.00   | 0.00       | 100%   |
| 10-510-1700 M/R VEHICLES                  | 8,000   | 87.41     | 4,823.66   | 3,176.34   | 60%    |
| 10-510-2100 RENTAL EQUIPMENT              | 3,600   | 0.00      | 2,906.31   | 693.69     | 81%    |
| 10-510-3100 AUTO SUPPLIES                 | 65,000  | 3,727.84  | 45,263.78  | 19,736.22  | 70%    |
| 10-510-3300 DEPT SUPPLIES                 | 7,770   | 678.98    | 7,641.53   | 128.47     | 98%    |
| 10-510-3301 GCC GRANT SUPPLIES            | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-510-3600 UNIFORMS                      | 5,000   | 119.94    | 2,748.11   | 2,251.89   | 55%    |
| 10-510-4000 MEDICAL EXAMS                 | 800     | 0.00      | 51.00      | 749.00     | 6%     |
| 10-510-5300 DUES/SUBSCRIPTIONS            | 4,984   | 0.00      | 4,984.39   | (0.39)     | 100%   |
| 10-510-5700 MISC. DRUG BUY                | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-510-7400 CAPITAL OUTLAY                | 32,640  | 0.00      | 32,639.66  | 0.34       | 100%   |
| POLICE Totals:                            | 920,593 | 60,949.71 | 812,946.76 | 107,646.24 | 88%    |
| 10-512-0200 SALARIES                      | 1,929   | 0.00      | 228.29     | 1,700.71   | 12%    |
| 10-512-0400 ROBESON COMMUNIC              | 43,820  | 10,955.00 | 32,865.00  | 10,955.00  | 75%    |
| 10-512-0500 FICA 7.65%                    | 1,511   | 0.00      | 17.46      | 1,493.54   | 1%     |
| 10-512-0900 WORKERS COMP                  | 149     | 0.00      | 148.99     | 0.01       | 100%   |
| PUB SAFETY Totals:<br>COMMUNICATION & ADM | 47,409  | 10,955.00 | 33,259.74  | 14,149.26  | 70%    |
| 10-530-0200 SALARIES                      | 41,384  | 275.00    | 23,716.73  | 17,667.27  | 57%    |
| 10-530-0400 FIRE INSPECTIONS              | 1,575   | 0.00      | 1,564.75   | 10.25      | 99%    |
| 10-530-0500 FICA 7.65%                    | 3,166   | 21.04     | 1,814.36   | 1,351.64   | 57%    |
| 10-530-0800 FIREMEN PENSION               | 100     | 0.00      | 50.00      | 50.00      | 50%    |
| 10-530-0900 WORKERS COMP                  | 4,171   | 0.00      | 4,170.48   | 0.52       | 100%   |
| 10-530-1000 TRAINING                      | 4,500   | 38.52     | 4,354.54   | 145.46     | 97%    |
| 10-530-1100 POSTAGE/TELEPHONE             | 250     | 0.00      | 250.00     | 0.00       | 100%   |
| 10-530-1600 M/R EQUIPMENT                 | 32,850  | 0.00      | 33,673.19  | (823.19)   | 103%   |
| 10-530-1700 M/R VEHICLES                  | 50,000  | 6,943.54  | 12,009.75  | 37,990.25  | 24%    |
| 10-530-3100 AUTO SUPPLIES                 | 8,400   | 259.88    | 4,347.77   | 4,052.23   | 52%    |
| 10-530-3300 DEPT SUPPLIES                 | 19,182  | 135.37    | 17,858.78  | 1,323.22   | 93%    |
| 10-530-3600 UNIFORMS                      | 22,500  | 354.46    | 22,901.70  | (401.70)   | 102%   |
| 10-530-5300 DUES/SUBSCRIPTIONS            | 2,897   | 0.00      | 3,092.12   | (195.12)   | 107%   |
| 10-530-7400 CAPITAL OUTLAY                | 0       | 0.00      | 0.00       | 0.00       |        |
| FIRE Totals:                              | 190,975 | 8,027.81  | 129,804.17 | 61,170.83  | 68%    |
| 10-555-0200 SALARIES                      | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-555-0500 FICA 7.65%                    | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-555-0600 GROUP INSURANCE               | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-555-0700 RETIREMENT                    | 0       | 0.00      | 0.00       | 0.00       |        |
| 10-555-0800 401(K)                        | 0       | 0.00      | 0.00       | 0.00       |        |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 5 Of 15

| Period Ending 4/30/202               | 4           |             | · · · ·     |             |        |
|--------------------------------------|-------------|-------------|-------------|-------------|--------|
| 10 GENERAL FUND                      | Dudget      | BATIO       | VTD         | Verience    |        |
| Description 10-555-0900 WORKERS COMP | Budget<br>0 | MTD<br>0.00 | YTD<br>0.00 | Variance Po | ercent |
| 10-555-3600 UNIFORMS                 | 0           | 0.00        | 0.00        | 0.00        |        |
| GARAGE Totals:                       | ő           | 0.00        | 0.00        | 0.00        |        |
| 10-560-0200 SALARIES                 | 92,597      | 6,308.48    | 71,862.02   | 20,734.98   | 78%    |
| 10-560-0500 FICA 7.65%               | 7,084       | 481.69      | 5,488.32    | 1,595.68    | 77%    |
| 10-560-0600 GROUP INSURANCE          | 12,036      | 1,002.80    | 12,030.40   | 5.60        | 100%   |
| 10-560-0700 RETIREMENT               | 12,010      | 818.20      | 9,320.45    | 2,689.55    | 78%    |
| 10-560-0800 401(K)                   | 1,754       | 131.95      | 1,449.09    | 304.91      | 83%    |
| 10-560-0900 WORKERS COMP             | 5,448       | 0.00        | 5,447.76    | 0.24        | 100%   |
| 10-560-1000 TRAINING                 | 250         | 0.00        | 0.00        | 250,00      |        |
| 10-560-1300 UTILITIES                | 63,500      | 6,201.20    | 60,489.15   | 3,010.85    | 95%    |
| 10-560-1600 M/R EQUIPMENT            | 15,000      | 2,818.45    | 16,431.11   | (1,431.11)  | 110%   |
| 10-560-1700 M/R VEHICLES             | 14,779      | 3,610.14    | 20,959.34   | (6,180.34)  | 142%   |
| 10-560-3100 AUTO SUPPLIES            | 7,350       | 1,538.46    | 6,956.54    | 393,46      | 95%    |
| 10-560-3300 DEPT SUPPLIES            | 13,500      | 1,110.22    | 13,012.77   | 487,23      | 96%    |
| 10-560-3301 MOSQUITO SPRAYING        | 3,000       | 0.00        | 0.00        | 3,000.00    |        |
| 10-560-3600 UNIFORMS                 | 1,375       | 131.80      | 1,111.89    | 263.11      | 81%    |
| 10-560-7400 CAPITAL OUTLAY           | 20,496      | 0.00        | 20,495.30   | 0.70        | 100%   |
| 10-560-7401 FIRST BANK LOAN PMT      | 0           | 0.00        | 0.00        | 0.00        |        |
| 10-560-7402 FIRST BANK LOAN          | 0           | 0.00        | 0.00        | 0.00        |        |
| INTEREST STREET Totals:              | 270,179     | 24,153.39   | 245,054.14  | 25,124.86   | 91%    |
| 10-580-1600 M/R EQUIPMENT            | 6,500       | 0.00        | 7,359.85    | (859.85)    | 113%   |
| 10-580-1700 M/R VEHICLES             | 13,765      | 1,316.00    | 11,982.57   | 1,782.43    | 87%    |
| 10-580-3100 AUTO SUPPLIES            | 8,500       | 1,391.90    | 9,613.22    | (1,113.22)  | 113%   |
| 10-580-3300 DEPT SUPPLIES            | 750         | 0.00        | 42.46       | 707.54      | 6%     |
| 10-580-4500 CONTRACT SERVICE         | 212,500     | 5,676.67    | 174,420.65  | 38,079.35   | 82%    |
| 10-580-4502 LANDFILL                 | 40,000      | 0.00        | 0.00        | 40,000.00   |        |
| 10-580-7400 CAPITAL OUTLAY           | 500         | 0.00        | 500.00      | 0.00        | 100%   |
| SANITATION Totals:                   | 282,515     | 8,384.57    | 203,918.75  | 78,596.25   | 72%    |
| 10-620-0200 SALARIES                 | 22,326      | 1,657.36    | 19,011.96   | 3,314.04    | 85%    |
| 10-620-0500 FICA 7.65%               | 1,708       | 126.80      | 1,454.55    | 253.45      | 85%    |
| 10-620-0900 WORKERS COMP             | 1,164       | 0.00        | 1,163.44    | 0.56        | 100%   |
| 10-620-1500 M/R BLDG & GROUNDS       | 2,000       | 0.00        | 0.00        | 2,000.00    |        |
| 10-620-1600 M/R - PARK EQUIPMENT     | 850         | 180.00      | 197.63      | 652.37      | 23%    |
| 10-620-1700 M/R VEHICLES             | 1,500       | 0.00        | 814.30      | 685.70      | 54%    |
| 10-620-3100 AUTO SUPPLIES            | 500         | 0.00        | 59.21       | 440.79      | 12%    |
| 10-620-3300 DEPT SUPPLIES            | 350         | 0.00        | 262.63      | 87.37       | 75%    |
| 10-620-5700 ACTIVITIES               | 5,000       | 40.00       | 1,052.51    | 3,947.49    | 21%    |
| 10-620-5800 SENIOR PROGRAMS          | 7,000       | 3,529.28    | 8,227.25    | (1,227.25)  | 118%   |
| RECREATION & PARKS Totals:           | 42,398      | 5,533.44    | 32,243.48   | 10,154.52   | 76%    |
| 10-630-0100 LIBRARY                  | 14,333      | 0.00        | 14,333.00   | 0.00        | 100%   |

| TOWN OF FAIRMONT<br>5/15/2024 4:51:27 PM   |   |  |   | Page 6 Of   | 15                                      |
|--|---|--|---|---|---|
| Period Ending 4/30/2024  | ,   |  |   |   |   |
| LIBRARY Totals:  | 14,333  | 0.00   | 14,333.00   | 0.00  | 100%                                    |
| 10-640-0100 BORDER BELT MUSEUM<br>BORDER BELT MUSEUM Totals:   | 1,000<br>1,000  | 0.00<br>0.00   | 1,000.00<br>1,000.00  | 0.00<br>0.00  | 100%<br>100%                            |
| 10-650-0100 FARMERS' FESTIVAL<br>10-650-0101 MAY DAY FESTIVAL<br>10-650-0102 FIREWORKS<br>10-650-0103 CHRISTMAS PARADE<br>SPECIAL EVENTS Totals:   | 3,500<br>5,500<br>5,000<br>1,500<br>15,500                            | 0.00<br>610.00<br>0.00<br>0.00<br>610.00                                       | 3,498.48<br>610.00<br>0.00<br>1,500.00<br>5,608.48  | 1.52<br>4,890.00<br>5,000.00<br>0.00<br>9,891.52                                    | 100%<br>11%<br>100%<br>36%              |
| 10-655-0100 UNITED WAY<br>Totals:  | 1,000<br>1,000  | 1,000.00<br>1,000.00   | 1,000.00<br>1,000.00  | 0.00  | 100%<br>100%                            |
| 10-660-0400 PROF. SERVICE & CODES<br>10-660-5300 DUES/SUBSCRIPTIONS<br>10-660-5400 INSURANCE/BONDS<br>10-660-5401 RETIREE INSURANCE<br>10-660-5700 MISCELLANEOUS<br>10-660-5701 SPECIAL PROJECTS<br>10-660-5800 CONTINGENCY<br>NON-DEPT. Totals: | 54,865<br>4,400<br>65,483<br>57,662<br>7,000<br>7,000<br>0<br>196,410 | 5,247.66<br>0.00<br>0.00<br>4,894.00<br>80.25<br>1,581.27<br>0.00<br>11,803.18 | 31,720.26<br>4,355.00<br>65,482.47<br>49,934.00<br>3,469.87<br>3,687.58<br>0.00<br>158,649.18 | 23,144.74<br>45.00<br>0.53<br>7,728.00<br>3,530.13<br>3,312.42<br>0.00<br>37,760.82 | 58%<br>99%<br>100%<br>87%<br>50%<br>53% |
| 10-690-0100 RESCUE<br>SOUTH ROBESON RESCUE Totals:   | 6,000<br>6,000  | 577.25<br>577.25   | 4,426.99<br>4,426.99  | 1,573.01<br>1,573.01  | 74%<br>74%                              |
| Expenses Totals:   | 2,588,024   | 159,840.94   | 2,158,132.52  | 429,891.48  | 83%                                     |

10 GENERAL FUND Totals:

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TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 8 Of 15

| Period Ending 4 | 4/30/2024 |
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| Description                    | Budget  | MTD  | YTD       | Variance Pe | ercent |
|--------------------------------|---------|------|-----------|-------------|--------|
| Revenues                       |         |      |           |             |        |
| 20-289-0000 FUND BALANCE       | 26,932  | 0.00 | 0.00      | (26,932.00) |        |
| 20-343-0000 POWELL BILL ALLOC. | 84,798  | 0.00 | 92,253.53 | 7,455.53    | 109%   |
| 20-383-0000 SALE OF EQUIPMENT  | 0       | 0.00 | 0.00      | 0.00        |        |
| Revenues Totals:               | 111,730 | 0.00 | 92,253.53 | (19,476,47) | 83%    |

### **Budget vs Actual**

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Period Ending 4/30/2024

Page 9 Of 15

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| 20 POWELL BILL Description                | Büdget                          | MTD      | YTD       | Variance P     |        |
|---|---------------------------------|----------|-----------|----------------|--------|
| Expenses                                  | <u>several da di Paris di P</u> |          |           | variance // Pi | ercent |
| 20-570-0200 SALARIES                      | 22,096                          | 1,681.00 | 19,384.28 | 2,711.72       | 88%    |
| 20-570-0500 FICA 7,65%                    | 1,690                           | 117.21   | 1,368.97  | 321.03         | 81%    |
| 20-570-0600 GROUP INSURANCE               | 0                               | 0.00     | 0.00      | 0.00           | 0170   |
| 20-570-0700 RETIREMENT                    | 2,866                           | 218.02   | 2,514,15  | 351.85         | 88%    |
| 20-570-0800 401(K)                        | 0                               | 0.00     | 0.00      | 0.00           | 0070   |
| 20-570-0900 WORKERS' COMP                 | 4,879                           | 0.00     | 4,878.79  | 0.21           | 100%   |
| 20-570-3300 MAINTENANCE                   | 23,498                          | 0.00     | 9,031.26  | 14,466.74      | 38%    |
| 20-570-3301 DRAINAGE                      | 28,725                          | 0.00     | 28,725.00 | 0.00           | 100%   |
| 20-570-7401 STREET SWEEPER LEASE          | 27,976                          | 0.00     | 27,976,20 | (0.20)         | 100%   |
| 20-570-7403 STREET SWEEPER LEASE INTEREST | 0                               | 0.00     | 0.00      | 0.00           | 100 76 |
| POWELL BILL Totals:                       | 111,730                         | 2,016.23 | 93,878.65 | 17,851.35      | 84%    |
| Expenses Totals:                          | 111,730                         | 2,016,23 | 93,878.65 | 17,851.35      | 84%    |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 11 Of 15

| Period | Ending | 4/30/2024 |
|--------|--------|-----------|
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| 30 WATER & S | EWER |
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|--------------|------|

| Budget    | MTD  | YTD   | Variance Pe   | ercent  |
|-----------|--|---|---|---|
|           |  |   |   |   |
| 0         | 0.00   | 0.00  | 0.00  |   |
| 5,000     | 501.96   | 4,905.64  | (94.36)   | 98%   |
| 0         | 0.00   | 0.00  | 0.00  |   |
| 0         | 0.00   | 0.00  | 0.00  |   |
| 528,908   | 42,467.35  | 435,126.85  | (93,781.15)   | 82%   |
| 682,703   | 56,155.08  | 570,292.49  | (112,410.51)  | 84%   |
| 8,000     | 15.00  | 8,312.22  | 312.22  | 104%  |
| 228,900   | 31,883.67  | 287,787.98  | 58,887.98   | 126%  |
| 39,000    | 4,806.12   | 50,499.99   | 11,499.99   | 129%  |
| 4,000     | 0.00   | 5,000.00  | 1,000.00  | 125%  |
| 23,000    | 1,860.63   | 21,707.47   | (1,292.53)  | 94%   |
| 28,000    | 2,025.64   | 17,577.34   | (10,422.66)   | 63%   |
| 0         | 0.00   | 0.00  | 0.00  |   |
| 1,547,511 | 139,715.45   | 1,401,209.98  | (146,301.02)  | 91%   |
|           | 0<br>5,000<br>0<br>0<br>528,908<br>682,703<br>8,000<br>228,900<br>39,000<br>4,000<br>23,000<br>28,000<br>0 | 0 0.00<br>5,000 501.96<br>0 0.00<br>0 0.00<br>528,908 42,467.35<br>682,703 56,155.08<br>8,000 15.00<br>228,900 31,883.67<br>39,000 4,806.12<br>4,000 0.00<br>23,000 1,860.63<br>28,000 2,025.64<br>0 0.00 | 0         0.00         0.00           5,000         501.96         4,905.64           0         0.00         0.00           0         0.00         0.00           528,908         42,467.35         435,126.85           682,703         56,155.08         570,292.49           8,000         15.00         8,312.22           228,900         31,883.67         287,787.98           39,000         4,806.12         50,499.99           4,000         0.00         5,000.00           23,000         1,860.63         21,707.47           28,000         2,025.64         17,577.34           0         0.00         0.00 | 0         0.00         0.00         0.00           5,000         501.96         4,905.64         (94.36)           0         0.00         0.00         0.00           0         0.00         0.00         0.00           528,908         42,467.35         435,126.85         (93,781.15)           682,703         56,155.08         570,292.49         (112,410.51)           8,000         15.00         8,312.22         312.22           228,900         31,883.67         287,787.98         58,887.98           39,000         4,806.12         50,499.99         11,499.99           4,000         0.00         5,000.00         1,000.00           23,000         1,860.63         21,707.47         (1,292.53)           28,000         2,025.64         17,577.34         (10,422.66)           0         0.00         0.00         0.00 |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 12 Of 15

| Period | Ending 4/30/2024 |
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|    |     |     |   |     |      |

| Description                                  | Budget       | MTD            | YTD                | Variance Pe    | ercent       |
|--|--------------|----------------|--------------------|----------------|--------------|
| Expenses                                     |              |                |                    |                |              |
| 0-660-0400 PROF. SERVICES                    | 19,392       | 120.30         | 19,230.98          | 161.02         | 99%          |
| 0-660-0900 PENSION EXPENSE                   | 0            | 0.00           | 0.00               | 0.00           |              |
| 0-660-1500 M/R BLDG. & GROUNDS               | 12,526       | 96.00          | 12,075.14          | 450.86         | 96%          |
| 0-660-5100 BAD DEBT EXPENSE                  | 0            | 0.00           | 0.00               | 0.00           |              |
| 0-660-5400 INSURANCE/BONDS                   | 35,849       | 0.00           | 35,848.55          | 0.45           | 100%         |
| 0-660-5706 BOND 2014 INTEREST                | 7,178        | 0.00           | 0.00               | 7,178.00       |              |
| 0-660-5707 BOND 2014 PRINCIPAL               | 8,000        | 0.00           | 0.00               | 8,000.00       |              |
| 0-660-5712 TRUIST SEWER INTEREST             | 56,722       | 0.00           | 42,773.09          | 13,948.91      | 75%          |
| 0-660-5715 TRUIST SEWER<br>PRINCIPAL         | 85,419       | 0.00           | 63,832.18          | 21,586.82      | 75%          |
| 90-660-5716 USDA SEWER BOND<br>PAYOUT        | 0            | 0.00           | 0.00               | 0.00           |              |
| 0-660-5800 CONTINGENCY                       | 0            | 0.00           | 0.00               | 0.00           |              |
| 0-660-5801 DEPRECIATION W/S FUND             | 0            | 0.00           | 0.00               | 0.00           |              |
| 0-660-9998 OPEB EXPENSE                      | 0            | 0.00           | 0.00               | 0.00           |              |
| NON-DEPT. Totals:                            | 225,086      | 216.30         | 173,759.94         | 51,326.06      | 77%          |
| 0-720-0200 SALARIES                          | 255,656      | 23,355.34      | 209,531.22         | 46,124.78      | 82%          |
| 0-720-0500 FICA 7.65%                        | 20,307       | 1,772.80       | 15,906.84          | 4,400.16       | 78%          |
| 0-720-0600 GROUP INSURANCE                   | 60,180       | 5,111.00       | 47,249.60          | 12,930.40      | 79%          |
| 0-720-0700 RETIREMENT                        | 35,378       | 3,029.20       | 27,176.33          | 8,201.67       | 77%          |
| 0-720-0800 401(K)                            | 13,639       | 1,167.78       | 10,476.66          | 3,162.34       | 77%          |
| 0-720-0900 WORKERS COMP                      | 5,966        | 0.00           | 5,965.85           | 0.15           | 100%         |
| 0-720-1000 TRAINING                          | 500          | 181.66         | 263.45             | 236.55         | 53%          |
| 0-720-1100 POSTAGE/TELEPHONE                 | 9,000        | 727,61         | 9,277.01           | (277.01)       | 103%         |
| 0-720-1300 UTILITIES                         | 15,550       | 818.05         | 13,038.70          | 2,511.30       | 84%          |
| 0-720-1600 M/R EQUIPMENT                     | 5,000        | 0.00           | 1,866.80           | 3,133.20       | 37%          |
| 0-720-1700 M/R VEHICLES                      | 6,500        | 16.00          | 3,473.41           | 3,026.59       | 53%          |
| 0-720-2100 EQPT RENTAL                       | 7,000        | 523.48         | 4,890.72           | 2,109.28       | 70%          |
| 0-720-2600 ADVERTISING                       | 2,500        | 0.00           | 1,547.20           | 952.80         | 62%          |
| 0-720-3100 AUTO SUPPLIES                     | 14,750       | 1,699.10       | 15,890.30          | (1,140.30)     | 108%         |
| 0-720-3300 DEPT SUPPLIES                     | 20,000       | 3,946.04       | 19,030.80          | 969.20         | 95%          |
| 0-720-3600 UNIFORMS                          | 3,100        | 342.75         | 3,115.19           | (15.19)        | 100%         |
| 0-720-4000 MEDICAL EXAMS                     | 600          | 0.00           | 135.00             | 465.0Ó         | 23%          |
| W/S ADM. Totals:                             | 475,626      | 42,690.81      | 388,835.08         | 86,790.92      | 82%          |
| 0-812-0200 SALARIES                          | 35,995       | 3,556.50       | 36,138.18          | (143.18)       | 100%         |
| 0-812-0400 PROF. SERVICES                    | 7,500        | 0.00           | 839.00             | 6,661.00       | 11%          |
| 0-812-0500 FICA 7.65%                        | 2,754        | 272.07         | 2,764.57           | (10.57)        | 100%         |
| 0-812-0600 GROUP INSURANCE                   | 12,036       | 1,002.80       | 12,033.60          | 2.40           | 100%         |
| 0-812-0700 RETIREMENT                        | 4,669        | 461.28         | 4,687.15           | (18.15)        | 100%         |
|  | ·            |                |                    | ` '            |              |
| 0-812-0800 401(K)                            | 1.800        | 177.83         | 1.805.95           | (6.95)         | 11,111%      |
| 0-812-0800 401(K)<br>0-812-0900 WORKERS COMP | 1,800<br>479 | 177.83<br>0.00 | 1,806.95<br>478.68 | (6.95)<br>0.32 | 100%<br>100% |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 13 Of 15

| Period Ending 4/30/2024                                |                         |
|--|-------------------------|
|  |                         |
| 30 WATER & SEWER                                       |                         |
| Description Budget MTD YTD                             | Variance Percent        |
| 30-812-1100 POSTAGE/TELEPHONE 15,000 741.01 7,629.2    | 9 7,370.71 519          |
| 30-812-1300 UTILITIES 30,500 2,875.80 27,645.7         | 75 2,854.25 91°         |
| 30-812-1600 M/R EQUIPMENT 35,000 0.00 34,058.0         | 2 941.98 979            |
| 30-812-3300 DEPT SUPPLIES 7,000 155.96 6,934.8         | 65.14 999               |
| 30-812-3600 UNIFORMS 780 199.50 863.6                  | 9 (83.69) 1 <b>11</b> 9 |
| 30-812-5300 DUES/SUBSCRIPTIONS 1,000 0.00 705.0        | 0 295.00 719            |
| WA. TX. Totals: 158,513 9,442.75 141,545.6             | 30 16,967.40 89°        |
| 30-818-0200 SALARIES 34,948 2,353.41 32,042.9          | 9 2,905.01 929          |
| 30-818-0500 FICA 7.65% 2,441.4                         | 1 232.59 919            |
| 30-818-0600 GROUP INSURANCE 12,036 1,002.80 10,028.0   | 0 2,008.00 839          |
| 30-818-0700 RETIREMENT 4,533 305.24 4,156.0            | 0 377.00 929            |
| 30-818-0800 401(K) 1,747 117.67 1,602.1                | 4 144.86 929            |
| 30-818-0900 WORKERS COMP 720 0.00 719.9                | 0.10 100                |
| 30-818-1600 M/R EQUIPMENT 6,000 491.14 6,457.3         | 0 (457.30) 1089         |
| 30-818-1700 M/R VEHICLES 15,557 0.00 10,752.6          | -                       |
| 30-818-3100 AUTO SUPPLIES 35,000 1,953.82 30,775.0     | 9 4,224.91 889          |
| 30-818-3300 DEPT SUPPLIES 38,640 501.64 22,328.3       | 34 16,311.66 58°        |
| 30-818-3600 UNIFORMS 780 89.55 751.2                   | 28.76 969               |
| 30-818-7400 CAPITAL OUTLAY 5,800 0.00 5,800.0          | 0.00 100                |
| WA. MNT. Totals: 158,435 6,993.62 127,855.0            | 2 30,579.98 819         |
| 30-822-0200 SALARIES 73,823 6,224.27 68,821.3          | 9 5,001.61 939          |
| 30-822-0400 PROF. SERVICES 40,000 3,107.00 30,658.0    |                         |
| 30-822-0500 FICA 7.65% 5,647 475.24 5,255.7            | 77 391.23 939           |
| 30-822-0600 GROUP INSURANCE 12,036 1,002.80 11,030.8   |                         |
| 30-822-0700 RETIREMENT 8,173 629.14 7,054.1            |                         |
| 30-822-0800 401(K) 3,151 242.54 2,719.4                |                         |
| 30-822-0900 WORKERS COMP 2,545 0.00 2,545.2            | , ,                     |
| 30-822-1000 TRAINING 893 0,00 893,2                    | , ,                     |
| 30-822-1100 POSTAGE/TELEPHONE 13,500 2,812.61 15,978.3 | • • •                   |
| 30-822-1300 UTILITIES 118,250 13,595.48 110,120.2      | '                       |
| 30-822-1600 M/R EQUIPMENT 45,743 485.00 45,521.7       |                         |
| 30-822-3300 DEPT SUPPLIES 27,500 109.62 33,489.7       | • • •                   |
| 30-822-3600 UNIFORMS 760 86.95 729.2                   |                         |
| 30-822-5700 WETLAND MITIGATION 1,000 0.00 0.0          | ·                       |
| SW. TX. Totals: 353,021 28,770.65 334,817.3            | 30 18,203.70 95°        |
| 30-828-0200 SALARIES 32,065 707,25 15,217.6            | 34 16,847.36 47°        |
| 30-828-0400 PROF. SERVICES 40,000 0.00 1,056.9         | '                       |
| 30-828-0500 FICA 7.65% 2,453 54.11 1,164.1             |                         |
| 30-828-0700 RETIREMENT 4,159 91.73 1,973.7             |                         |
| 30-828-0900 WORKERS COMP 2,724 0.00 2,723.8            | 37 0,13 100°            |
| 30-828-1600 M/R EQUIPMENT 5,000 0.00 426.3             | •                       |
| 30-828-1700 M/R VEHICLES 14,500 7,017.21 10,571.2      | 27 3,928.73 73          |
| 30-828-3100 AUTO SUPPLIES 20,000 1,292.88 17,126.3     | 36 2,873.64 86°         |

TOWN OF FAIRMONT 5/15/2024 4:51:27 PM

Page 14 Of 15

| 30 WATER & SEWER              |           |            |              |             |        |
|-------------------------------|-----------|------------|--------------|-------------|--------|
| Description                   | Budget    | MTD        | YTD          | Variance Pe | ercent |
| 30-828-3300 DEPT SUPPLIES     | 13,640    | 0.00       | 7,277.62     | 6,362.38    | 53%    |
| 30-828-3600 UNIFORMS          | 800       | 68.65      | 578.52       | 221.48      | 72%    |
| 30-828-7400 CAPITAL OUTLAY    | 500       | 0.00       | 500.00       | 0.00        | 100%   |
| SW. MNT. Totals:              | 135,841   | 9,231.83   | 58,616.44    | 77,224.56   | 43%    |
| 30-829-1100 POSTAGE/TELEPHONE | 5,500     | 442.21     | 4,201.26     | 1,298.74    | 76%    |
| 30-829-1300 UTILITIES         | 13,200    | 1,341.31   | 10,867.27    | 2,332.73    | 82%    |
| 30-829-1600 M/R EQUIPMENT     | 2,000     | 0.00       | 0.00         | 2,000.00    |        |
| 30-829-3100 AUTO SUPPLIES     | 15,289    | 1,292.88   | 16,595.05    | (1,306.05)  | 109%   |
| 30-829-3300 DEPT SUPPLIES     | 5,000     | 0.00       | 20.79        | 4,979.21    | 0%     |
| SEWER CONTRACT O & M Totals:  | 40,989    | 3,076.40   | 31,684.37    | 9,304.63    | 77%    |
| Expenses Totals:              | 1,547,511 | 100,422.36 | 1,257,113.75 | 290,397.25  | 81%    |

30 WATER & SEWER Totals

39,293.09 144,096.23

| Fund 40  | FEDERAL DRUG FUNDS   |                                     |  | Period E   | nding           |  |  |  | 4/30/2024                                     |   |
|--|--|-------------------------------------|--|--|-----------------|--|--|--|---|---|
| Revenues   |  | BUI                                 | GET  | MTD  |                 | YΤĽ  | )  | VARI.  | ANCE  | PERCENT                                 |
| 40-289-0000  | FUND BALANCE   | \$                                  | -  | \$   | _               | \$   |  | \$   |   | LINCLIA                                 |
| 40-331-2000  | FEDERAL SHARING  | \$                                  | 50.00  | \$   | _               | \$   | -  | \$   | (50.00)                                       |   |
| 40-331-3000  | RENT OF FIRING RANGE   | \$                                  | 50.00  | \$   | _               | \$   | _  | \$   | (50.00)                                       |   |
|  | Revenue Totals:  | \$                                  | 100.00   | \$   |                 | \$   |  | \$   | (100.00)                                      |   |
|  |  | ·                                   |  | *  |                 | •  |  | т  | (200/00)                                      |   |
| Expenses   |  |                                     |  |  |                 |  |  |  |   |   |
| 40-510-5701  | NARCOTIC/FEDERAL   | \$ \$                               | 100.00   | \$   | -               | \$   | -  | \$   | 100.00  |   |
|  | Expenses Totals:   | \$                                  | 100.00   | \$   | -               | \$   | -  | \$   | 100.00  |   |
|  | Difference   |                                     |  |  |                 | \$   | -  |  |   |   |
| Fund 41  | STATE DRUG FUNDS   |                                     |  | Period E   | nding           |  |  |  | 4/30/2024                                     |   |
|  |  |                                     |  |  |                 |  |  |  |   |   |
| Revenues   |  |                                     | GET  | MTD  |                 | YTE  | )  |  | ANCE  | PERCENT                                 |
| 41-289-0000  | FUND BALANCE   | \$                                  | -  | \$   | -               | \$   |  | \$   | -   |   |
| 41-331-7000  | STATE DRUG FUNDS   | \$\$                                | 50.00  | \$   | -               | \$   | 2,645.13   | \$   | 2,595.13                                      | 5290%                                   |
|  | Revenue Totals:  | Ş                                   | 50.00  | \$   | -               | \$   | 2,645.13   | \$   | 2,595.13                                      | 5290%                                   |
| Expenses   |  |                                     |  |  |                 |  |  |  |   |   |
| 41-510-5700  | STATE DRUG FUNDS   | ¢                                   | 50.00  | \$   | _               | \$   | 100.00   | \$   | (50.00)                                       | 200%                                    |
| 41 010 0700  | Expenses Totals:   | \$ \$                               | 50.00  | \$   |                 | \$<br>\$   | 100.00   | \$   | (50.00)                                       | 200%                                    |
|  | Expanses retails.  | *                                   | 30.00  | ٧  |                 | Υ.   | 20,00  | 7  | (50.00)                                       | 20070                                   |
|  | Difference   |                                     |  |  |                 | \$   | 2,545.13   |  |   |   |
|  |  |                                     |  |  |                 |  | •  |  |   |   |
| Fund 51  | ARP AMERICAN RESCUE PLAN   |                                     |  | Period E   | nding           |  | ·  |  | 4/30/2024                                     |   |
| Fund 51 Revenues   | ARP AMERICAN RESCUE PLAN   | BŲD                                 | DGET   | Period Ei  | nding           | YTC  |  | VARI   |   | PERCENT                                 |
|  | ARP AMERICAN RESCUE PLAN  AMERICAN RESCUE PLAN   |                                     |  | MTD  | nding           | YTC  | )  |  |   | PERCENT<br>100%                         |
| Revenues   | ·  | BUD<br>\$<br>\$                     | PGET<br>827,657.00<br>827,657.00   |  | nding<br>-      |  |  | VARIA<br>\$<br>\$  |   | PERCENT<br>100%<br>100%                 |
| Revenues   | AMERICAN RESCUE PLAN   | \$                                  | 827,657.00   | MTD<br>\$  | nding<br>-<br>- | YTC<br>\$  | )<br>827,657.26                                      | \$   | ANCE -  | 100%                                    |
| Revenues<br>51-289-0100<br>Expenses  | AMERICAN RESCUE PLAN<br>Revenue Totals:  | \$                                  | 827,657.00<br>827,657.00   | MTD<br>\$<br>\$  | nding<br>-<br>- | YTC<br>\$<br>\$  | 827,657.26<br>827,657.26                             | \$   | ANCE -  | 100%<br>100%                            |
| Revenues<br>51-289-0100  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES   | \$ \$                               | 827,657.00<br>827,657.00<br>827,657.00   | MTD<br>\$<br>\$<br>\$                                  | nding<br>-<br>- | YTC<br>\$<br>\$  | 827,657.26<br>827,657.26<br>827,657.26               | \$<br>\$<br>\$   | ANCE -  | 100%<br>100%<br>100%                    |
| Revenues<br>51-289-0100<br>Expenses  | AMERICAN RESCUE PLAN<br>Revenue Totals:  | \$                                  | 827,657.00<br>827,657.00   | MTD<br>\$<br>\$  | nding           | YTC<br>\$<br>\$  | 827,657.26<br>827,657.26                             | \$   | ANCE -  | 100%<br>100%                            |
| Revenues<br>51-289-0100<br>Expenses  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  | \$ \$                               | 827,657.00<br>827,657.00<br>827,657.00   | MTD<br>\$<br>\$<br>\$                                  | nding -         | YTC<br>\$<br>\$<br>\$  | 827,657.26<br>827,657.26<br>827,657.26               | \$   | ANCE -  | 100%<br>100%<br>100%                    |
| Revenues<br>51-289-0100<br>Expenses  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES   | \$ \$                               | 827,657.00<br>827,657.00<br>827,657.00   | MTD<br>\$<br>\$<br>\$                                  | nding           | YTC<br>\$<br>\$  | 827,657.26<br>827,657.26<br>827,657.26               | \$   | ANCE -  | 100%<br>100%<br>100%                    |
| Revenues<br>51-289-0100<br>Expenses  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  | \$ \$                               | 827,657.00<br>827,657.00<br>827,657.00   | MTD<br>\$<br>\$<br>\$                                  | -               | YTE<br>\$<br>\$<br>\$  | 827,657.26<br>827,657.26<br>827,657.26               | \$   | ANCE -  | 100%<br>100%<br>100%                    |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference  | \$ \$                               | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period Er                     | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$                               | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$  | 4/30/2024                                     | 100%<br>100%<br>100%                    |
| Revenues 51-289-0100  Expenses 51-660-5700  Fund 55  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT   | \$<br>\$<br>\$                      | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period En                     | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$                               | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$<br>\$<br>\$<br>VARIA                                  | ANCE  | 100%<br>100%<br>100%                    |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000   | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE   | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period En                     | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ \$ VARIA                                     | ANCE - 4/30/2024 ANCE -                       | 100%<br>100%<br>100%                    |
| Revenues 51-289-0100  Expenses 51-660-5700  Fund 55  | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS   | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period Er<br>MTD<br>\$<br>\$  | -               | YTC \$ \$ \$ \$ \$ YTC \$ \$ \$                              | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ VARL \$ \$ \$                                | 4/30/2024<br>ANCE<br>- (4,000.00)             | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000   | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE   | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period En                     | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ \$ VARIA                                     | ANCE - 4/30/2024 ANCE -                       | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000<br>55-332-0000                            | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS   | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period Er<br>MTD<br>\$<br>\$  | -               | YTC \$ \$ \$ \$ \$ YTC \$ \$ \$                              | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ VARL \$ \$ \$                                | 4/30/2024<br>ANCE<br>- (4,000.00)             | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000<br>55-332-0000                            | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS Revenue Totals:   | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00<br>9GET<br>4,000.00<br>4,000.00 | MTD<br>\$<br>\$<br>\$<br>Period End<br>MTD<br>\$<br>\$ | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ VARL \$ \$ \$ \$                             | 4/30/2024<br>ANCE<br>(4,000.00)<br>(4,000.00) | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000<br>55-332-0000<br>Expenses<br>55-660-5702 | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS Revenue Totals:  ECONOMIC DEVELOPMENT                     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00                                 | MTD<br>\$<br>\$<br>\$<br>Period Er<br>MTD<br>\$<br>\$  | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4/30/2024<br>ANCE<br>- (4,000.00)             | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000<br>55-332-0000                            | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS Revenue Totals:  ECONOMIC DEVELOPMENT GRANTS/IMPROVEMENTS | \$<br>\$<br>\$<br>\$                | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00<br>9GET<br>4,000.00<br>4,000.00 | MTD<br>\$<br>\$<br>\$<br>Period End<br>MTD<br>\$<br>\$ | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ VARL \$ \$ \$ \$                             | 4/30/2024  ANCE (4,000.00) (4,000.00)         | 100%<br>100%<br>100%<br>100%            |
| Revenues<br>51-289-0100<br>Expenses<br>51-660-5700<br>Fund 55<br>Revenues<br>55-289-0000<br>55-332-0000<br>Expenses<br>55-660-5702 | AMERICAN RESCUE PLAN Revenue Totals:  ARP EXPENSES Expenses Totals:  Difference ECONOMIC DEVELOPMENT  FUND BALANCE DAYSTAR LOAN PMTS Revenue Totals:  ECONOMIC DEVELOPMENT                     | \$ \$ \$ \$ \$ \$ \$ \$             | 827,657.00<br>827,657.00<br>827,657.00<br>827,657.00<br>9GET<br>4,000.00<br>4,000.00 | MTD \$ \$ \$ Period En MTD \$ \$ \$ \$                 | -               | YTC \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 827,657.26<br>827,657.26<br>827,657.26<br>827,657.26 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4/30/2024<br>ANCE<br>(4,000.00)<br>(4,000.00) | 100%<br>100%<br>100%<br>100%<br>PERCENT |

| Fund 56   | FEMA 2020 AFG FIRE GRANT   |  |   | Perio  | od Ending  |  |   |  | 4/30/2024   |  |
|---|--|--|---|--|--|--|---|--|---|--|
| Revenues  |  | BUD  | GET   | MTD  | 1  | ΥT   | 'n  | VARI   | ANCE  | PERCENT  |
| 56-289-0100   | AFG FIRE GRANT FUND  | \$   | 206,667.00  | \$   |  | \$   | 203,638.57  | \$   | (3,028.10)  | 99%  |
| 56-289-0200   | LOCAL FUNDS  | \$   | 10,333,00   | \$   |  | \$   | -   | \$   | (10,333.33)   | 5570   |
|   | Revenue Totals:  | \$   | 217,000.00  | \$   | -  | \$   | 203,638.57  | \$   | (13,361.43)   | 94%  |
|   |  |  |   | r  |  | т.   | ,   | т  | (==,=======   | 5.,0   |
| Expenses  |  |  |   |  |  |  |   |  |   |  |
| 56-660-5701   | EQUIPMENT  | \$   | 215,500.00  | \$   | -  | \$   | 210,490.00  | \$   | 5,010.00  | 98%  |
| 56-660-5702   | GRANT WRITER FEE   | \$   | 1,500.00  | \$   | -  | \$   | -   | \$   | 1,500.00  |  |
|   | Expenses Totals:   | \$   | 217,000.00  | \$   | -  | \$   | 210,490.00  | \$   | 6,510.00  | 97%  |
|   |  |  |   |  |  |  |   |  |   |  |
|   | Difference   |  |   |  |  | \$   | (6,851.43)  |  |   |  |
|   |  |  |   |  |  |  |   |  |   |  |
| Fund 57   | SCIF 2021 LIBRARY PROJECT GRANT  |  |   | Perio  | od Ending  |  |   |  | 4/30/2024   |  |
| Revenues  |  | BUD  | GET   | MTD  | 1  | ΥT   | D   | VARI   | ANCE  | PERCENT  |
| 57-289-0100   | SCIF LIBRARY PROJECT   |  | 50,000.00   | \$   | _  | \$   | 50,000.00   | \$   | -   | 100%   |
| 0. 200 0200   | Revenue Totals:  | \$   | 50,000.00   | \$   |  | \$   | 50,000.00   | \$   |   | 100%   |
|   |  | *  | ,   | •  |  | •  | 55,050,00   | *  |   | 20070  |
| Expenses  |  |  |   |  |  |  |   |  |   |  |
| 57-660-5700   | SCIF LIBRARY EXPENSES  | \$   | 50,000.00   | \$   | 29,083.49  | \$   | 50,000.00   | \$   | -   | 100%   |
|   | Expenses Totals:   | \$   | 50,000.00   | \$   | 29,083.49  | \$   | 50,000.00   | \$   | -   | 100%   |
|   |  |  |   |  |  |  |   |  |   |  |
|   | Difference   |  |   |  |  | \$   | -   |  |   |  |
|   |  |  |   |  |  |  |   |  |   |  |
| Fund 58   | NC YOUTH VIOLENCE PREVENTION G   | RANT   |   | Perio  | od Ending  |  |   |  | 4/30/2024   |  |
|   | NC YOUTH VIOLENCE PREVENTION G   |  | DET.  |  |  | VT   | D   | V/A DI   |   |  |
| Revenues  |  | BUD  |   | MTD  |  | YT<br>¢  |   |  | ANCE  | PERCENT  |
|   | NC YOUTH VIOLENCE PREVENTION 6   | BUD<br>\$                                      | 24,000.00   | MTD<br>\$  |  | \$   | 20,000.00   | \$   | ANCE<br>(4,000.00)  | PERCENT<br>83%   |
| Revenues  |  | BUD  |   | MTD  |  |  |   |  | ANCE  | PERCENT  |
| Revenues  | NC YOUTH VIOLENCE PREVENTION 6   | BUD<br>\$                                      | 24,000.00   | MTD<br>\$  |  | \$   | 20,000.00   | \$   | ANCE<br>(4,000.00)  | PERCENT<br>83%   |
| Revenues<br>58-289-0100   | NC YOUTH VIOLENCE PREVENTION 6   | BUD:<br>\$<br>\$                               | 24,000.00   | MTD<br>\$<br>\$                                    |  | \$   | 20,000.00   | \$   | ANCE<br>(4,000.00)  | PERCENT<br>83%   |
| Revenues<br>58-289-0100<br>Expenses   | NC YOUTH VIOLENCE PREVENTION & Revenue Totals:   | BUD:<br>\$<br>\$                               | 24,000.00<br>24,000.00  | MTD<br>\$  |  | \$   | 20,000.00<br>20,000.00<br>15,450.00   | \$   | ANCE<br>(4,000.00)<br>(4,000.00)  | PERCENT<br>83%<br>83%  |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700  | NC YOUTH VIOLENCE PREVENTION & Revenue Totals:  NCYVP POLICE OVERTIME  | BUD:<br>\$<br>\$                               | 24,000.00<br>24,000.00<br>19,450.00   | MTD<br>\$<br>\$                                    | -  | \$   | 20,000.00   | \$   | ANCE<br>(4,000.00)<br>(4,000.00)  | PERCENT<br>83%<br>83%  |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700  | NC YOUTH VIOLENCE PREVENTION G<br>Revenue Totals:<br>NCYVP POLICE OVERTIME<br>NCYVP EXPENSES   | BUD6<br>\$<br>\$<br>\$<br>\$                   | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00   | MTD<br>\$<br>\$<br>\$                              | -  | \$<br>\$<br>\$<br>\$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00   | \$<br>\$<br>\$<br>\$                                     | ANCE<br>(4,000.00)<br>(4,000.00)<br>4,000.00  | PERCENT<br>83%<br>83%<br>79%<br>100%                             |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700  | NC YOUTH VIOLENCE PREVENTION G<br>Revenue Totals:<br>NCYVP POLICE OVERTIME<br>NCYVP EXPENSES   | BUD6<br>\$<br>\$<br>\$<br>\$                   | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00   | MTD<br>\$<br>\$<br>\$                              | -  | \$<br>\$<br>\$<br>\$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00   | \$<br>\$<br>\$<br>\$                                     | ANCE<br>(4,000.00)<br>(4,000.00)<br>4,000.00  | PERCENT<br>83%<br>83%<br>79%<br>100%                             |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701   | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference  | BUD6<br>\$<br>\$<br>\$<br>\$                   | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00   | MTD<br>\$<br>\$<br>\$<br>\$                        | -  | \$<br>\$<br>\$<br>\$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00   | \$<br>\$<br>\$<br>\$                                     | ANCE<br>(4,000.00)<br>(4,000.00)<br>4,000.00<br>-<br>4,000.00                       | PERCENT<br>83%<br>83%<br>79%<br>100%                             |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700  | NC YOUTH VIOLENCE PREVENTION G<br>Revenue Totals:<br>NCYVP POLICE OVERTIME<br>NCYVP EXPENSES<br>Expenses Totals:   | BUD6<br>\$<br>\$<br>\$<br>\$                   | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00   | MTD<br>\$<br>\$<br>\$<br>\$                        | -  | \$<br>\$<br>\$<br>\$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00   | \$<br>\$<br>\$<br>\$                                     | ANCE<br>(4,000.00)<br>(4,000.00)<br>4,000.00  | PERCENT<br>83%<br>83%<br>79%<br>100%                             |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701   | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference  | \$UD4<br>\$<br>\$<br>\$<br>\$<br>\$            | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00<br>24,000.00                                  | MTD<br>\$<br>\$<br>\$<br>\$                        | -<br>-<br>-<br>od Ending                           | \$<br>\$<br>\$<br>\$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00  | \$ \$  | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00                                      | PERCENT<br>83%<br>83%<br>79%<br>100%<br>83%                      |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues  | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT  | \$UD4<br>\$<br>\$<br>\$<br>\$<br>\$            | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00<br>24,000.00                                  | MTD<br>\$<br>\$<br>\$<br>\$<br>Perio               | -<br>-<br>-<br>od Ending                           | \$ \$ \$ \$ \$ \$ \$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE<br>(4,000.00)<br>(4,000.00)<br>4,000.00<br>-<br>4,000.00                       | PERCENT 83% 83% 79% 100% 83%                                     |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701   | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT  SCIF LIBRARY PROJECT  | \$UD(\$ \$ \$ \$ \$ \$ \$ \$ \$                | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00<br>24,000.00                                  | MTD<br>\$<br>\$<br>\$<br>\$<br>Period<br>MTD<br>\$ | -<br>-<br>-<br>od Ending                           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00  | \$<br>\$<br>\$<br>\$<br>VARIA                            | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00                                      | PERCENT 83% 83% 79% 100% 83%                                     |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues  | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT  | \$UD4<br>\$<br>\$<br>\$<br>\$<br>\$            | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00<br>24,000.00                                  | MTD<br>\$<br>\$<br>\$<br>\$<br>Perio               | -<br>-<br>-<br>od Ending                           | \$ \$ \$ \$ \$ \$ \$                                     | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00                                      | PERCENT 83% 83% 79% 100% 83%                                     |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100   | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT  SCIF LIBRARY PROJECT  | \$UD(\$ \$ \$ \$ \$ \$ \$ \$ \$                | 24,000.00<br>24,000.00<br>19,450.00<br>4,550.00<br>24,000.00                                  | MTD<br>\$<br>\$<br>\$<br>\$<br>Period<br>MTD<br>\$ | -<br>-<br>-<br>od Ending                           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                         | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00  | \$<br>\$<br>\$<br>\$<br>VARIA                            | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00                                      | PERCENT 83% 83% 79% 100% 83%                                     |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100   | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT SCIF LIBRARY PROJECT Revenue Totals:   | \$UD0<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$      | 24,000.00 24,000.00 19,450.00 4,550.00 24,000.00  6ET 500,000.00 500,000.00                   | MTD<br>\$<br>\$<br>\$<br>\$<br>Period<br>MTD<br>\$ | -<br>-<br>-<br>od Ending                           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            | 20,000.00<br>20,000.00<br>15,450.00<br>4,550.00<br>20,000.00<br>-<br>D<br>500,000.00<br>500,000.00          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00                                      | PERCENT  83%  83%  79%  100%  83%  PERCENT  100%  100%           |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100<br>Expenses<br>59-660-5700                | NC YOUTH VIOLENCE PREVENTION G Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference  SCIF 2022 LIBRARY PROJECT GRANT  SCIF LIBRARY PROJECT Revenue Totals:  ENGINEERING & DESIGN                                       | \$UD0<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$      | 24,000.00 24,000.00 19,450.00 4,550.00 24,000.00 500,000.00 31,500.00                         | MTD<br>\$<br>\$<br>\$<br>Period<br>MTD<br>\$       | od Ending  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20,000.00 20,000.00  15,450.00 4,550.00 20,000.00  -  D 500,000.00 500,000.00                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  - 4,000.00  4/30/2024  ANCE                   | PERCENT 83% 83% 79% 100% 83%  PERCENT 100% 100%                  |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100<br>Expenses<br>59-660-5700<br>59-660-5701 | NC YOUTH VIOLENCE PREVENTION & Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT SCIF LIBRARY PROJECT Revenue Totals:  ENGINEERING & DESIGN CONSTRUCTION                            | BUD0<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 24,000.00 24,000.00  19,450.00 4,550.00 24,000.00  500,000.00 31,500.00 343,500.00            | MTD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | -<br>-<br>od Ending<br>-<br>-<br>-<br>1,312.00     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 20,000.00 20,000.00  15,450.00 4,550.00 20,000.00  500,000.00  500,000.00 31,500.00 322,720.82              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00  4/30/2024  ANCE  20,779.18          | PERCENT  83%  83%  79%  100%  83%  PERCENT  100%  100%  94%      |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100<br>Expenses<br>59-660-5700                | NC YOUTH VIOLENCE PREVENTION & Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference  SCIF 2022 LIBRARY PROJECT GRANT  SCIF LIBRARY PROJECT Revenue Totals:  ENGINEERING & DESIGN CONSTRUCTION GOODS/SITE WORK EXPENSES | BUD0<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 24,000.00 24,000.00  19,450.00 4,550.00 24,000.00  500,000.00 31,500.00 343,500.00 125,000.00 | MTD<br>\$<br>\$<br>\$<br>Period<br>MTD<br>\$<br>\$ | -<br>od Ending<br>-<br>-<br>1,312.00<br>116,772.72 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20,000.00 20,000.00  15,450.00 4,550.00 20,000.00  -  500,000.00 500,000.00 31,500.00 322,720.82 116,772.77 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00  4/30/2024  ANCE  20,779.18 8,227.23 | PERCENT  83%  83%  79%  100%  83%  PERCENT  100%  100%  94%  93% |
| Revenues<br>58-289-0100<br>Expenses<br>58-660-5700<br>58-660-5701<br>Fund 59<br>Revenues<br>59-289-0100<br>Expenses<br>59-660-5700<br>59-660-5701 | NC YOUTH VIOLENCE PREVENTION & Revenue Totals:  NCYVP POLICE OVERTIME NCYVP EXPENSES Expenses Totals:  Difference SCIF 2022 LIBRARY PROJECT GRANT SCIF LIBRARY PROJECT Revenue Totals:  ENGINEERING & DESIGN CONSTRUCTION                            | BUD0<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 24,000.00 24,000.00  19,450.00 4,550.00 24,000.00  500,000.00 31,500.00 343,500.00            | MTD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | -<br>-<br>od Ending<br>-<br>-<br>-<br>1,312.00     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                | 20,000.00 20,000.00  15,450.00 4,550.00 20,000.00  500,000.00  500,000.00 31,500.00 322,720.82              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ANCE (4,000.00) (4,000.00)  4,000.00  4,000.00  4/30/2024  ANCE  20,779.18          | PERCENT  83%  83%  79%  100%  83%  PERCENT  100%  100%  94%      |

| Fund 63     | CDBG 15-I-3158               |                 |              | Period Ending |        |     |            | 4/30/2024 |                |         |  |
|-------------|------------------------------|-----------------|--------------|---------------|--------|-----|------------|-----------|----------------|---------|--|
| Revenues    |                              | ВŲ              | DGET         | MTD           |        | ΥT  | D          | VAI       | RIANCE         | PERCENT |  |
| 63-289-0100 | CDBG 15-I-3518               | \$              | 97,000.00    | \$            | -      | \$  | 97,000.00  | \$        | -              | 100%    |  |
|             | Revenue Totals:              | \$              | 97,000.00    | \$            | -      | \$  | 97,000.00  | \$        | -              | 100%    |  |
| Expenses    |                              |                 |              |               |        |     |            |           |                |         |  |
| 63-660-5700 | PLANNING                     | \$              | 25,000.00    | \$            | -      | \$  | 25,000.00  | \$        | -              | 100%    |  |
| 63-660-5701 | ADMINISTRATION               | \$              | 72,000.00    | \$            | -      | \$  | 72,000.00  | \$        | -              | 100%    |  |
|             | Expenses Totals:             | \$              | 97,000.00    | \$            | -      | \$  | 97,000.00  | \$        | -              | 100%    |  |
|             | Difference                   |                 |              |               |        | \$  | -          |           |                |         |  |
| Fund 64     | CDBG 20-1-3608               |                 |              | Period E      | inding |     |            |           | 4/30/2024      |         |  |
| Revenues    |                              | BUI             | DGET         | MTD           |        | ΥT  | Ď          | VAF       | RIANCE         | PERCENT |  |
| 64-289-0100 | CDBG 20-I-3608               | \$              | 1,903,000.00 | \$            | -      | \$  | 178,079.00 | \$        | (1,724,921.00) | 9%      |  |
|             | Revenue Totals:              | \$              | 1,903,000.00 | \$            | _      | \$  | 178,079.00 | \$        | (1,724,921.00) | 9%      |  |
| Expenses    |                              |                 |              |               |        |     |            |           |                |         |  |
| 64-660-5700 | SEWER BROWN ST PUMP STATION  | \$              | 1,855,000.00 | \$            | -      | \$  | 160,599.00 | \$        | 1,694,401.00   | 9%      |  |
| 64-660-5701 | ADMINISTRATION               | \$              | 48,000.00    | \$            |        | \$  | 17,480.00  | \$        | 30,520.00      | 36%     |  |
|             | Expenses Totals:             | \$              | 1,903,000.00 | \$            |        | \$  | 178,079.00 | \$        | 1,724,921.00   | 9%      |  |
|             | Difference                   |                 |              |               |        | \$  |            |           |                |         |  |
| Fund 65     | CDBG-NR 21-C-4013            |                 |              | Period E      | Inding |     |            |           | 4/30/2024      |         |  |
| Revenues    |                              | BUI             | DGET         | MTD           |        | ΥTI | D          | VAF       | RIANCE         | PERCENT |  |
| 65-289-0100 | CDBG-NR 21-C-4013            | \$              | 950,000.00   | \$            | -      | \$  |            | \$        | (950,000.00)   |         |  |
|             | Revenue Totals:              | \$              | 950,000.00   | \$            | -      | \$  | -          | \$        | (950,000.00)   |         |  |
| Expenses    |                              |                 |              |               |        |     |            |           |                |         |  |
| 65-660-5700 | C-1 REHABILITATION           | \$              | 855,000.00   | \$            | -      | \$  | -          | \$        | 855,000.00     |         |  |
| 65-660-5701 | C-1 ADMINISTRATION           | <u>\$</u><br>\$ | 95,000.00    | \$            | -      | \$  |            | \$        | 95,000.00      |         |  |
|             | Expenses Totals:             | \$              | 950,000.00   | \$            | -      | \$  | -          | \$        | 950,000.00     |         |  |
|             | Difference                   |                 |              |               |        | \$  | -          |           |                |         |  |
| Fund 67     | STRAP STREAMFLOW REHAB PROJE | СТ              |              | Period E      | inding |     |            |           | 4/30/2024      |         |  |
| Revenues    |                              | BUI             | DGET         | MTD           |        | ΥT  | D          | VA        | RIANCE         | PERCENT |  |
| 67-289-0100 | STRAP STREAMFLOW REHAB GRANT | \$              | 250,000.00   | \$            | -      | \$  | 243,225.00 | \$        | (6,675.00)     | 97%     |  |
|             | Revenue Totals:              | \$              | 250,000.00   | \$            | u      | \$  | 243,225.00 | \$        | (6,675.00)     | 97%     |  |
| Expenses    |                              | ,               |              |               |        |     |            |           |                |         |  |
| 67-660-5700 | ENGINEERING & DESIGN         | \$              | 31,725.00    |               | -      | \$  | 31,725.00  | \$        | 5,775.00       | 100%    |  |
| 67-660-5701 | STRAP DEBRIS REMOVAL         | \$              | 218,275.00   | \$            | -      | \$  | 218,275.00 | \$        | 1,000,00       | 100%    |  |
|             | Expenses Totals:             | \$              | 250,000.00   | \$            | -      | \$  | 250,000.00 | \$        | 6,775.00       | 100%    |  |
|             | Difference                   |                 |              |               |        | \$  | (6,775.00) |           |                |         |  |

| Revenues   | Fund 68     | LISC RVCRI GRANT             |                |               | Period | d Ending |         |            |     | 4/30/2024     |         |
|--|-------------|------------------------------|----------------|---------------|--------|----------|---------|------------|-----|---------------|---------|
| SE-REVOLIG GRANT   S   | Revenues    |                              | BL             | IDGET         | MTD    |          | ΥTſ     | )          | VΔ  | RIANCE        | PERCENT |
| Expenses   |             | LISC RVCRI GRANT             |                |               |        | 7.275.00 |         |            |     |               |         |
| SERICATION   LISC SALARY COSTS   \$ 69,000.00   \$ 4,775.00   \$ 27,812.50   \$ 41,137.50   40%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 25,000.00   \$ 24,970.00   \$ 51%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION  |             |                              |                |               | _      |          |         |            |     |               |         |
| SERICATION   LISC SALARY COSTS   \$ 69,000.00   \$ 4,775.00   \$ 27,812.50   \$ 41,137.50   40%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 25,000.00   \$ 24,970.00   \$ 51%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION   SERICATION   \$ 150,000.00   \$ - \$ 21,543.18   \$ 3,455.82   86%   SERICATION  | Expenses    |                              |                |               |        |          |         |            |     |               |         |
| Be-Beb-7010  | •           | LISC SALARY COSTS            | Ś              | 69.000.00     | Ś      | 4.775.00 | Ś       | 27.812.50  | Ś   | 41.187.50     | 40%     |
| 68-66-5702 LISC CRIM ANALYSIS SUPPLIES \$ 25,000.00 \$ - \$ 21,543.1.8 \$ 3,456.82 86% 68-56-5703 LISC GENERAL EXPENSES \$ 5,000.00 \$ - \$ 2,899.60 \$ 2,100.40 58% Expenses Totals: \$ 150,000.00 \$ - \$ 2,899.60 \$ 2,100.40 58% Expenses Totals: \$ 150,000.00 \$ - \$ 78,285.28 \$ 71,714.72 \$ 50% Expenses Totals: \$ 5,000.00 \$ - \$ 78,285.28 \$ 71,714.72 \$ 50% Expenses Totals: \$ 500,000.00 \$ - \$ 78,285.28 \$ 71,714.72 \$ 50% Expenses Totals: \$ 500,000.00 \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-239-01.00 \$ CDBG-117-1-3608 \$ 5 500,000.00 \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-239-01.00 \$ \$ 5 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ Expenses Totals: \$ 500,000.00 \$ \$ - \$ 5 5 \$ (500,000.00) \$ \$ 69-69-5700 \$ \$ (700,000.00) \$ \$ 1,639,000.00 \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 \$ \$ 1,639,000.00 |             |                              |                |               |        | -        |         | •          |     |               |         |
| Separation   Sep   |             |                              |                |               |        |          |         |            |     |               |         |
| Expenses Totals:   \$ 150,000.00   \$ 4,775.00   \$ 78,285.28   \$ 71,714.72   \$ 50%  |             |                              | Ś              |               |        | _        |         |            |     |               |         |
| Revenues   | 50 000 5705 |                              | \$             |               |        | 4,775.00 | <u></u> |            |     |               |         |
| Revenues   BUDGET  |             | Difference                   |                |               |        |          | \$      | (5,006.71) |     |               |         |
| Revenues   BUDGET  |             | ,                            |                |               |        |          |         |            |     |               |         |
| Sepanses  | Fund 69     | CDBG-I 17-I-3608             |                |               | Period | l Ending |         |            |     | 4/30/2024     |         |
| Expenses   Several Brown ST PUMP STATION   Separation   Several Brown ST PUMP STATION   Separation   Separa   | Revenues    |                              | вι             | IDGET         | MTD    |          | YTE     | )          | VA  | RIANCE        | PERCENT |
| Expenses   Sewer Brown ST PUMP STATION   \$ 483,000.00   \$ - \$ - \$ - \$ 17,000.00   \$   \$   \$   \$   \$   \$   \$   \$   \$  | 69-289-0100 | CDBG-I 17-I-3608             | \$             | 500,000.00    | \$     |          | \$      | -          | \$  | (500,000.00)  |         |
| 69-660-5700<br>69-660-5701<br>69-660-5701<br>Perces         SEWER BROWN ST PUMP STATION<br>Expenses Totals:         \$ 483,000.00<br>\$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 17,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 500,000.00         \$ - \$ 266,000.00         \$ - \$ 266,000.00         \$ 14,734,000.00         2 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |             | Revenue Totals:              | \$             | 500,000.00    | \$     | -        | \$      | -          | \$  | (500,000.00)  |         |
| 69-660-5700 (69-660-5701) (69-660-5701) (ADMINISTRATION) (50-600-5701) (ADMINISTRATION) (50-600-5701) (Expenses Totals: \$ 500,000.00 \$   | Expenses    |                              |                |               |        |          |         |            |     |               |         |
| Separase  | -           | SEWER BROWN STIPLIMP STATION | ς              | 483 000 00    | \$     | _        | ¢       | _          | ς   | 483 000 00    |         |
| Expenses Totals:   \$ 500,000.00   \$ -  |             |                              |                |               |        | _        |         | _          |     |               |         |
| Fund 72   VUR COLLECTION SYSTEM REHAB   BUDGET   MTD   YTD   VARIANCE   PERCENT  | 05-000-3701 |                              | - <del>-</del> | ·····         |        | -        |         | •          |     |               |         |
| Fund 72   VUR COLLECTION SYSTEM REHAB   BUDGET   MTD   YTD   VARIANCE   PERCENT  |             |                              |                |               |        |          | _       |            |     |               |         |
| Revenues   Revenues   Revenue   Revenue   Revenue   Totals:   \$ 15,000,000,000   \$ - \$ 266,000.00   \$ 14,734,000.00   2%   \$ 266,000.00   \$ 14,734,000.00   2%   \$ 266,05701   \$ 266,000.00   \$ 2 - \$ 266,000.00   \$   |             | Difterence                   |                |               |        |          | \$      | -          |     |               |         |
| T2-289-0100   VUR ARP COLLECTION SYSTEM   \$ 15,000,000.00   \$ - \$ 266,000.00   \$ 14,734,000.00   2%  | Fund 72     | VUR COLLECTION SYSTEM REHAB  |                |               | Period | Ending   |         |            |     | 4/30/2024     |         |
| Expenses   | Revenues    |                              | Βl             | DGET          | MTD    |          | YTE     | )          | VA  | RIANCE        | PERCENT |
| Expenses 72-660-5700   | 72-289-0100 | VUR ARP COLLECTION SYSTEM    | \$             | 15,000,000.00 | \$     | -        | \$      | 266,000.00 | \$  | 14,734,000.00 | 2%      |
| 72-660-5700         CONSTRUCTION         \$ 13,001,000.00         \$ - \$ 241,000.00         \$ 13,001,000.00         13%           72-660-5701         ENGINEERING DESIGN         \$ 1,880,000.00         \$ - \$ 241,000.00         \$ 1,639,000.00         13%           72-660-5703         ADMINISTRATIVE         \$ 94,000.00         \$ - \$ 25,000.00         \$ - \$ 94,000.00         10%           72-660-5703         ENVIRONMENTAL REPORT         \$ 25,000.00         \$ - \$ 25,000.00         \$ 14,734,000.00         2%           Fund 77         WATER AIA GRANT         Period Ending         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - \$ 100%           77-289-0200         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - \$ 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ - \$ 150,000.00         \$ (7,500.00)         95%           Expenses         TOTAL STANDARD  |             | Revenue Totals:              | \$             | 15,000,000.00 | \$     | -        | \$      | 266,000.00 | \$  | 14,734,000.00 | 2%      |
| 72-660-5700         CONSTRUCTION         \$ 13,001,000.00         \$ - \$ 241,000.00         \$ 13,001,000.00         13%           72-660-5701         ENGINEERING DESIGN         \$ 1,880,000.00         \$ - \$ 241,000.00         \$ 1,639,000.00         13%           72-660-5703         ADMINISTRATIVE         \$ 94,000.00         \$ - \$ 25,000.00         \$ - \$ 94,000.00         10%           72-660-5703         ENVIRONMENTAL REPORT         \$ 25,000.00         \$ - \$ 25,000.00         \$ 14,734,000.00         2%           Fund 77         WATER AIA GRANT         Period Ending         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - \$ 100%           77-289-0200         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - \$ 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ - \$ 150,000.00         \$ (7,500.00)         95%           Expenses         TOTAL STANDARD  | Expenses    |                              |                |               |        |          |         |            |     |               |         |
| 72-660-5701         ENGINEERING DESIGN         \$ 1,880,000.00         \$ -         \$ 241,000.00         \$ 1,639,000.00         13%           72-660-5703         ADMINISTRATIVE         \$ 94,000.00         \$ -         \$ 25,000.00         \$ -         94,000.00         \$ -         100%           72-660-5703         ENVIRONMENTAL REPORT         \$ 25,000.00         \$ -         \$ 25,000.00         \$ 14,734,000.00         2%           Fund 77         WATER AIA GRANT         Period Ending         4/30/2024         4/30/2024           Revenues         BUDGET         MTD         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ -         \$ 150,000.00         \$ -         \$ 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ -         \$ 150,000.00         \$ (7,500.00)         95%           Expenses         Revenue Totals:         \$ 157,500.00         \$ -         \$ 150,000.00         \$ -         \$ 100%           FORDING         \$ 150,000.00         \$ -         \$ 150,000.00         \$ -         \$ 100%  |             | CONSTRUCTION                 | Ś              | 13,001,000.00 | \$     | -        | \$      |            | Ś   | 13,001,000,00 |         |
| 72-660-5703         ADMINISTRATIVE         \$ 94,000.00         \$ - \$ 25,000.00         \$ - 100%           72-660-5703         ENVIRONMENTAL REPORT Expenses Totals:         \$ 25,000.00         \$ - \$ 25,000.00         \$ 14,734,000.00         2%           Fund 77         WATER AIA GRANT         Period Ending         4/30/2024         4/30/2024           Revenues         BUDGET         MTD         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - \$ 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ - \$ 150,000.00         \$ (7,500.00)         95%           Expenses         Revenue Totals:         \$ 157,500.00         \$ - \$ 2,250.00         \$ - \$ 2,250.00         \$ - \$ 100%   |             |                              |                |               |        | -        |         | 241.000.00 |     |               | 13%     |
| 72-660-5703         ENVIRONMENTAL REPORT Expenses Totals:         \$ 25,000.00         \$ - \$25,000.00         \$ - 100%           Expenses Totals:         \$ 15,000,000.00         \$ - \$266,000.00         \$ 14,734,000.00         2%           Fund 77         WATER AIA GRANT         Period Ending         4/30/2024           Revenues         BUDGET         MTD         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ - \$150,000.00         \$ - 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ - \$ - \$ (7,500.00)         95%           Expenses         Revenue Totals:         \$ 157,500.00         \$ - \$ 150,000.00         \$ - \$ 100%           Expenses         77-660-5700         NCDEQ GRANT FEE         \$ 2,250.00         \$ - \$ 2,250.00         \$ - \$ 100%   |             |                              |                |               | •      | -        |         | -          |     |               |         |
| Expenses Totals:   \$ 15,000,000.00   \$ - \$ 266,000.00   \$ 14,734,000.00   2%   |             |                              | \$             | •             | \$     | -        |         | 25.000.00  |     | _             | 100%    |
| Fund 77 WATER AIA GRANT Period Ending 4/30/2024  Revenues  Revenues  77-289-0100 WATER AIA GRANT \$ 150,000.00 \$ - \$ 150,000.00 \$ - 100%  77-289-0200 LOCAL FUNDS \$ 7,500.00 \$ - \$ - \$ (7,500.00)  Revenue Totals: \$ 157,500.00 \$ - \$ 150,000.00 \$ (7,500.00)  Expenses  77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%   |             |                              | \$             |               |        | -        |         |            |     | 14,734,000.00 |         |
| Fund 77 WATER AIA GRANT Period Ending 4/30/2024  Revenues  Revenues  77-289-0100 WATER AIA GRANT \$ 150,000.00 \$ - \$ 150,000.00 \$ - 100%  77-289-0200 LOCAL FUNDS \$ 7,500.00 \$ - \$ - \$ (7,500.00)  Revenue Totals: \$ 157,500.00 \$ - \$ 150,000.00 \$ (7,500.00)  Expenses  77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%   |             | Difference                   |                |               |        |          | \$      | _          |     |               |         |
| Revenues         BUDGET         MTD         YTD         VARIANCE         PERCENT           77-289-0100         WATER AIA GRANT         \$ 150,000.00         \$ - \$ 150,000.00         \$ - 100%           77-289-0200         LOCAL FUNDS         \$ 7,500.00         \$ - \$ - \$ (7,500.00)         \$ (7,500.00)           Revenue Totals:         \$ 157,500.00         \$ - \$ 150,000.00         \$ (7,500.00)         95%           Expenses         77-660-5700         NCDEQ GRANT FEE         \$ 2,250.00         \$ - \$ 2,250.00         \$ - 100%   | iea aa      |                              |                |               | n.d.   | Le       |         |            |     | s lan lana s  |         |
| 77-289-0100 WATER AIA GRANT \$ 150,000.00 \$ - \$ 150,000.00 \$ - 100%   77-289-0200 LOCAL FUNDS \$ 7,500.00 \$ - \$ - \$ (7,500.00)   Revenue Totals: \$ 157,500.00 \$ - \$ 150,000.00 \$ (7,500.00) 95%    Expenses   77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%   | Fund //     | WATER AIA GRANT              | •              |               | Period | Enaing   |         |            |     | 4/30/2024     |         |
| 77-289-0200 LOCAL FUNDS \$ 7,500.00 \$ - \$ - \$ (7,500.00)  | Revenues    |                              |                |               | MTD    |          |         |            | V۸  | RIANCE        | PERCENT |
| Expenses 77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 150,000.00 \$ (7,500.00) 95%  | 77-289-0100 | WATER AIA GRANT              |                |               | \$     | -        | •       | 150,000.00 | \$  | -             | 100%    |
| Expenses 77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%  | 77-289-0200 | LOCAL FUNDS                  |                |               | \$     | -        |         | <u> </u>   |     | (7,500.00)    |         |
| 77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%   |             | Revenue Totals:              | \$             | 157,500.00    | \$     | -        | \$      | 150,000.00 | \$  | (7,500.00)    | 95%     |
| 77-660-5700 NCDEQ GRANT FEE \$ 2,250.00 \$ - \$ 2,250.00 \$ - 100%   | Expenses    |                              |                |               |        |          |         |            |     |               |         |
|  |             | NCDEQ GRANT FEE              | \$             | 2,250.00      | \$     | -        | \$      | 2,250.00   | \$  | -             | 100%    |
| 77-660-5701 GENERAL ENGINEERING SERVICES \$ 103,250.00 S - \$ 103.250.00 S - 100%  | 77-660-5701 | GENERAL ENGINEERING SERVICES | \$             | 103,250.00    |        | -        | \$      | 103,250.00 | \$  |               | 100%    |
| 77-660-5702 WATER AIA MAPPING & PLAN \$ 52,000.00 \$ - \$ 52,000.00 \$ - 100%  |             |                              |                |               |        | -        | - 1     |            | - 1 | -             |         |
| Expenses Totals: \$ 157,500.00 \$ - \$ 157,500.00 \$ - 100%  |             |                              |                |               |        | -        |         |            | _   |               |         |
| Difference \$ (7.500.00)   |             | Difference                   |                |               |        |          | \$      | (7,500.00) |     |               |         |

| Fund 78             | R.O.A.R. COALITION GRANT        |       |           | Period E | nding |          |            |      | 4/30/2024    |         |
|---------------------|---------------------------------|-------|-----------|----------|-------|----------|------------|------|--------------|---------|
| Revenues            |                                 | BUD   | GET       | MTD      |       | YTD      | 1          | VARI | IANCE        | PERCENT |
| 78-289-0100         | R.O.A.R. COALITION GRANT        | \$    | 12,500.00 | \$       | -     | \$       | -          | \$   | (12,500.00)  | 0%      |
|                     | Revenue Totals:                 | \$    | 12,500.00 | \$       | -     | \$       | _          | \$   | (12,500.00)  | 0%      |
| Expenses            |                                 |       | 40.500.00 |          |       | _        |            | _    |              |         |
| <b>78-660-57</b> 00 | R.O.A.R. YOUTH ACTIVITIES       | \$ \$ | 12,500.00 | \$<br>\$ |       | \$<br>\$ | 2,100.00   | \$   | 10,400.00    | 17%     |
|                     | Expenses Totals:                | Ş     | 12,500.00 | \$       | -     | \$       | 2,100.00   | \$   | 10,400.00    | 17%     |
|                     | Difference                      |       |           |          |       | \$       | (2,100.00) |      |              |         |
| Fund 86             | GOLDEN LEAF FY 2019-050         |       |           | Period E | ndIng |          |            |      | 4/30/2024    |         |
| Revenues            |                                 | BUD   | GET       | MTD      |       | YTD      | )          | VARI | IANCE        | PERCENT |
| 86-289-0100         | GOLDEN LEAF FUNDS               | \$    | 90,000.00 | \$       | -     | \$       | 90,000.00  | \$   | -            | 100%    |
|                     | Revenue Totals:                 | \$    | 90,000.00 | \$       | -     | \$       | 90,000.00  | \$   | -            | 100%    |
| Expenses            |                                 |       |           |          |       |          |            |      |              |         |
| 86-660-5700         | ENGINEERING & DESIGN            | \$    | 45,000.00 | \$       | -     | \$       | 50,250.00  | \$   | (5,250.00)   | 112%    |
| 86-660-5701         | CONSTRUCTION MGMT/INSP          | \$    | 28,000.00 | \$       | -     | \$       | -          | \$   | 28,000.00    |         |
| 86-660-5702         | ENVIRONMENTAL/PERMITTING        | \$ \$ | 17,000.00 | \$       | -     | \$       | 11,500.00  | \$   | 5,500.00     | 68%     |
|                     | Expenses Totals:                | \$    | 90,000.00 | \$       | -     | \$       | 61,750.00  | \$   | 28,250.00    | 69%     |
|                     | Difference                      |       |           |          |       | \$       | 28,250.00  |      |              |         |
| Fund 87             | GOLDEN LEAF PUMP STATION REHA   | В     |           | Period E | nding |          |            |      | 4/30/2024    |         |
| Revenues            |                                 | BUD   | GET       | MTD      |       | YTD      | 1          | VARI | IANCE        | PERCENT |
| 87289-0100          | GOLDEN LEAF 2019-236            | \$    | 69,000.00 | \$       | ~     | \$       | 69,000.00  | \$   |              | 100%    |
|                     | Revenue Totals:                 | \$    | 69,000.00 | \$       | -     | \$       | 69,000.00  | \$   | <del>-</del> | 100%    |
| Expenses            |                                 |       |           |          |       |          |            |      |              |         |
| 87-660-5700         | ENGINEERING & DESIGN            | \$    | 35,000.00 | \$       | -     | \$       | 26,250.00  | \$   | 8,750.00     | 75%     |
| 87-660-5701         | CONSTRUCTION ADMIN & INSPECTION | \$    | 34,000.00 | \$       | -     | \$       | _          | \$   | 34,000.00    |         |
|                     | Expenses Totals:                | \$    | 69,000.00 | \$       |       | \$       | 26,250.00  | \$   | 42,750.00    | 38%     |
|                     | Difference                      |       |           |          |       | \$       | 42,750.00  |      |              |         |